



**Contract Number**

**21-355 A-2**

**SAP Number**

**4400003653**

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	<u>William L. Gilbert, Director</u>
<b>Telephone Number</b>	<u>(909) 580-6150</u>
<b>Contractor</b>	<u>Sysmex America, Inc.</u>
<b>Contractor Representative</b>	<u>Laurie Hopkins</u>
<b>Telephone Number</b>	<u>(847) 361-2447</u>
<b>Contract Term</b>	<u>May 23, 2018 through May 22, 2023</u>
<b>Original Contract Amount</b>	<u>NTE \$1,373,102</u>
<b>Amendment Amount</b>	<u>NTE \$500,000</u>
<b>Total Contract Amount</b>	<u>NTE \$1,873,102</u>
<b>Cost Center</b>	<u>7500</u>

### AMENDMENT NO. 2

SAN BERNARDINO COUNTY on behalf of Arrowhead Regional Medical Center ("Customer") and SYSMEX AMERICA, INC. agree to amend the terms of the Custom Cost-Per-Reportable Agreement with an effective date of May 23, 2018 ("Agreement"), and previously amended on May 18, 2021 ("Amendment No. 1"), as follows, effective on last date this Amendment No. 2 is executed by the parties:

- The total not-to-exceed contract amount specified in SECTION III: CUSTOMER COMMITTEE SUMMARY, as previously added in Amendment No. 1, shall be revised to read as follows:  
  
"The total contract amount shall not exceed \$1,873,102."
- All references to "County of San Bernardino" in the Agreement shall be amended to read as "San Bernardino County".
- All other terms and conditions of the Agreement shall remain in full force and effect.
- This Amendment No. 2 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding

on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

SYSMEX AMERICA, INC.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Charles Phan, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
William L. Gilbert, Director

Date \_\_\_\_\_