# REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY AND RECORD OF ACTION

March 12, 2024

## **FROM**

**DAVID MYERS, Director, Museum** 

#### **SUBJECT**

Acceptance of Donation from the San Bernardino County Museum Foundation

## RECOMMENDATION(S)

Authorize the San Bernardino County Museum to accept a donation in the amount of \$100,000 from the San Bernardino County Museum Foundation, to be used for the installation of a new exhibit focused on science, technology, engineering, arts, and mathematics. (Presenter: David Myers, Director, 798-8608)

## **COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Promote the Countywide Vision.** 

Operate in a Fiscally-Responsible and Business-Like Manner.

Provide for the Safety, Health and Social Service Needs of County Residents.

### **FINANCIAL IMPACT**

Approval of this item will not result in the use of additional Discretionary General Funding (Net County Cost). Appropriation and revenue associated with this donation are included in the San Bernardino County Museum's (Museum) 2023-24 budget.

#### **BACKGROUND INFORMATION**

The San Bernardino County Museum Foundation (Museum Foundation) is the 501(c)(3) support organization for the Museum, providing funding to the Museum from fundraising activities. This donation is the result of a grant written and received by the Museum Foundation from the San Manuel Band of Mission Indians on behalf of the Museum for the development of an interactive exhibit designed to explore the concepts of science, technology, engineering, arts, and mathematics through hands on activities.

Pursuant to County Policy 06-01 and Standard Practice 06-01SP, San Bernardino County Board of Supervisors approval is required to accept gifts or donations valued over \$10,000.

## **PROCUREMENT**

N/A

#### **REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Agnes Cheng, Deputy County Counsel, 387-5455) on February 1, 2024; Finance (Ivan Ramirez, Finance Analyst, 387-4020) on February 23, 2024; County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387-5423) on February 26, 2024.

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Record of Action of the Board of Supervisors San Bernardino County

## **APPROVED (CONSENT CALENDAR)**

Moved: Joe Baca, Jr. Seconded: Jesse Armendarez Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

DATED: March 12, 2024

OF SUPERIOR OF SUP

cc: File - Museum CCM 03/15/2024