

# Notice of Exemption

To: ☐ Office of Planning and Research  
State of California  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: County of San Bernardino  
Special Districts Department  
222 West Hospitality Ln, Second Floor  
San Bernardino, CA 92415-0450

☒ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## PROJECT DESCRIPTION

### Property Conveyance: Fire District Property, Hesperia

This Notice of Exemption is for the conveyance of County Fire owned property totaling approximately 0.38 acres in the City of Hesperia located ~60 ft. south of Highway 173, 0.5 miles east Highway 138. The use of the property has not changed since acquisition.

Location:  
APN 0357-211-22-0000  
T03N, R4W, Sections 30 and 31

## APPLICANT

County of San Bernardino  
Real Estate Services Department  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0180

## REPRESENTATIVE

County of San Bernardino  
Special Districts Department  
222 West Hospitality Ln, Second Floor  
San Bernardino, CA 92415-0450

Erin Opliger, District Planner  
Lead Agency Contact Person

(909) 386-8822  
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];  
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];  
☒ Categorical Exemption. Section 15312, Class 12. Surplus Government Property  
☐ Statutory Exemptions. State code number:

Reasons why Project is exempt:

Section 15312, Class 12, Surplus Government Property Sales. The Project consists of the surplus of government owned property that possesses no significant values for wildlife habitat or environmental purposes and is not in an area of statewide, regional or local concern as identified in Section 15206 (b)(4) of the CEQA Guidelines. The use of the property and adjacent properties has not changes since the time of purchase by the public agency.

  
Signature (Public Agency)

8/15/19

Date

District Planner

Title

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_