



Contract Number

SAP Number

Regional Parks Department

Department Contract Representative	<u>Beahta R. Davis</u>
Telephone Number	<u>(909) 387-2340</u>
Contractor	<u>Yucaipa Valley Lions Club</u>
Contractor Representative	<u>Michele Beckman</u>
Telephone Number	<u>(909) 223-2333</u>
Contract Term	<u>December 17, 2025 through</u> <u>December 16, 2030</u>
Original Contract Amount	<u>N/A</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>N/A</u>
Cost Center	<u>6522111000</u>
Grant Number (if applicable)	<u></u>

Briefly describe the general nature of the contract:

Agreement with Yucaipa Valley Lions Club to hold Youth Fishing Derby's at Yucaipa Regional Parks from December 17, 2025 and continue through December 16, 2030.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Suzanne Bryant, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Nicholas Miller, Administrative Supervisor I

Date _____

Reviewed/Approved by Department

►
Beahta R. Davis, Director, Regional Parks Department

Date _____