

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

19-759 A-1

SAP Number

4400013381

Land Use Services Department

Department Contract Representative	<u>Jessica Ban</u>
Telephone Number	<u>909-387-0202</u>
Contractor	<u>Tom Dodson & Associates</u>
Contractor Representative	<u>Tom Dodson</u>
Telephone Number	<u>909-882-3612</u>
Contract Term	<u>11/19/2019 – 11/18/2023</u>
Original Contract Amount	<u>\$3.0 million</u>
Amendment Amount	<u>\$2.5 million</u>
Total Contract Amount	<u>\$5.5 million</u>
Cost Center	<u>6950001000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

San Bernardino County (County) on behalf of Land Use Services Department and Tom Dodson & Associates (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 19-759, as follows:

Amend Section D – TERM OF CONTRACT, first paragraph, which shall read as follows:

This Contract is effective as of November 19, 2019 and expires November 18, 2023 but terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

Amend Section F - FISCAL PROVISIONS, Section F.1, first paragraph, which shall read as follows:

The maximum amount of reimbursement/payment under this Contract shall be an aggregate amount not to exceed \$5.5 million between this Contract and Contract Nos. 19-745 through 19-750, Nos. 19-752 through 19-759, and Nos. 19-794 through 19-798 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided

herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Add Section M – ELECTRONIC SIGNATURE COUNTERPARTS, first paragraph, which shall read as follows:

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

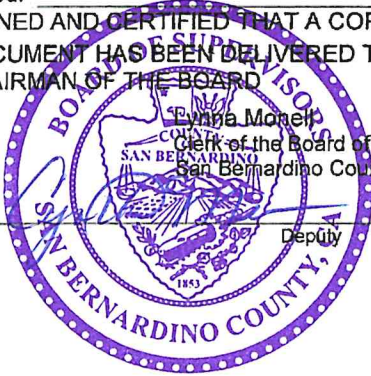
Except as so amended, all other terms and conditions of the original Contract shall remain in full force and effect.

SAN BERNARDINO COUNTY

▶ *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

Dated: JUL 26 2022
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Evanna Moner*
Evanna Moner, Clerk of the Board of Supervisors
San Bernardino County
Deputy



TOM DODSON & ASSOCIATES

(Print or type name of corporation, company, contractor, etc.)

By ▶ *Tom Dodson*
(Authorized signature - sign in blue ink)

Name Tom Dodson
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: June 14, 2022

Address P.O. Box 2307
San Bernardino, CA 92406

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ *Jason Series*
Jason Series, Deputy County Counsel
Date 6/23/22

Reviewed for Contract Compliance
▶ *Jevin Kaye*
Jevin Kaye, Assistant Director
Date 6/23/22

Reviewed/Approved by Department
▶ *David R. Doublet*
David Doublet, Director
Date 6/23/22