

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number
ARPA21-IAM-007

County Administrative Office

Department Contract Representative	Matthew Erickson, County Chief Financial Officer
Telephone Number	(909) 387-5423
Contractor	County Service Area 29 – Lucerne Valley
Contractor Representative	Noel Castillo, Director of Public Works
Telephone Number	(909) 387-7906
Contract Term	October 1, 2024 through December 31, 2026
Original Contract Amount	\$49,984.62
Amendment Amount	
Total Contract Amount	\$49,984.62
Cost Center	1100931078
Grant Number (if applicable)	

Briefly describe the general nature of the contract: *The ARPA funding will fund renovations to the kitchen equipment and bathrooms and will ensure the community center complies with current ADA accessibility standards. The scope of work will also include walkway repairs and modifications to park facilities within Pioneer Park.*

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>► _____ Julie Surber, County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Date _____</p>
--	--	---