



**Contract Number**

24-836 A-4

**SAP Number**

4400026323

## Project and Facilities Management

<b>Department Contract Representative</b>	Robert Gilliam
<b>Telephone Number</b>	909-387-5000
<b>Contractor</b>	Healthcare Design & Construction LLC
<b>Contractor Representative</b>	Mike Hernandez
<b>Telephone Number</b>	714-245-0144
<b>Contract Completion Deadline</b>	June 30, 2025
<b>Original Contract Amount</b>	\$6,758,654
<b>Amendments No. 1-3 Amount</b>	\$1,104,963
<b>Amendment No. 4 Amount</b>	\$1,305,588
<b>Total Contract Amount</b>	\$9,169,205
<b>Cost Center</b>	7700004204
<b>Grant Number (if applicable)</b>	

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 4  
CONTRACT No. 24-836**

ARMC Behavioral Health Adolescent Unit

The following are amendments to Contract No. 24-836 with Healthcare Design & Construction LLC for the ARMC Behavioral Health Adolescent Unit Project ("Project").

**WHEREAS**, a construction contract ("Agreement") was entered into between the San Bernardino County ("County"), and Healthcare Design & Construction LLC ("Contractor"), on September 10, 2024, to perform certain work as described in the Project Bid Documents for construction of the Project;

**WHEREAS**, following the award of the Agreement and during the course of construction, the need for additional work was discovered that was either unknown and not reasonably discoverable prior to award, was required by State regulatory bodies or third parties, or was inadvertently left off the previously approved plans and necessary for the satisfactory completion of the Project.

**WHEREAS**, these conditions and the extent of these conditions were unforeseen and could not have been anticipated at the time of bid or execution of the Agreement and have necessitated the execution of this Amendment.

**NOW THEREFORE**, the Agreement is hereby amended as follows:

Section 1. The following changes and their respective costs, which have been claimed by Healthcare Design & Construction LLC, have been added to the Agreement:

1. Change Order Proposal #13 - Saturday work to maintain schedule, performed on Time and Material Tickets.

<u>ADDS</u>	<u>\$</u>	<u>22,945</u>
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2. Change Order Proposal # 14 - Upgrade of approximately 100 light fixtures to ligature resistant lights, added 21 receptacles, additional conduit for card readers only, and additional data drops per ACD 0004, due to State mandated anti-ligature risk mitigation requirements.

<u>ADDS</u>	<u>\$</u>	<u>313,696</u>
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3. Change Order Proposal # 15 - Saturday work to maintain schedule, performed on Time and Material Tickets.

<u>ADDS</u>	<u>\$</u>	<u>13,621</u>
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4. Change Order Proposal # 16 - Address unforeseen patient safety requirements mandated by the State for anti-ligature and not included on original design, including changing T-bar Ceiling to Gypsum Board Ceiling, adding motorized roller shades and associated electrical work, adding corner guards per ACD 0002.

<u>ADDS</u>	<u>\$</u>	<u>243,127</u>
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5. Change Order Proposal # 17 - Add steel supports for existing deficient partition wall, additional framing for lavatory supports and existing conditions for lavatory, build out offset fire rated ceiling and framing around existing electrical boxes. These necessary changes were discovered after demolition of walls.

<u>ADDS</u>	<u>\$</u>	<u>83,017</u>
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6. Change Order Proposal # 18 - Saturday work to maintain schedule, performed on Time and Material Tickets.

<u>ADDS</u>	<u>\$</u>	<u>10,734</u>
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7. Change Order Proposal # 19 - Additional card readers and access control panel upgrade per ACD 0004, to address upgrade requirements by the vendor due to end of life security system.

<u>ADDS</u>	<u>\$</u>	<u>77,240</u>
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8. Change Order Proposal # 20 - Temporary relocation for existing access controls during upgrade of access control panel.

<u>ADDS</u>	<u>\$</u>	<u>40,705</u>
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9. Change Order Proposal # 21 - Additional removal and application of firestopping of existing deficient top of wall conditions, due to conditions uncovered after demolition. Performed on Time and Materials.

<u>ADDS</u>	<u>\$</u>	<u>95,224</u>
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10. Change Order Proposal # 22 - Additional unforeseen access panels for existing valves and accommodation for access in coordination with facilities management not on original design.

ADDS	\$	72,139
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11. Change Order Proposal # 23 - Repair of existing leaking plumbing lines and associated valves uncovered by demolition.

ADDS	\$	30,798
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12. Change Order Proposal # 24 - Changing of casework laminate for patient safety and durability inadvertently left off original design.

ADDS	\$	113,206
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13. Change Order Proposal # 25 - Additional signage required by state licensing authority for regulatory sign off and not included on original design.

ADDS	\$	23,046
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14. Change Order Proposal # 26 - Correction of unforeseen flooring depressions and waterproofing required for restrooms not on original design and uncovered after demolition.

ADDS	\$	44,095
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15. Change Order Proposal # 27 - Expedite costs for door frames, correction of existing conditions regarding diagonal bracing, rerouting of existing camera systems, demolition of outdoor patio, and updates to finishes. Conditions were discovered during demolition.

ADDS	\$	46,670
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16. Change Order Proposal # 28 - Correction of unforeseen existing framing for patio doors, pipe penetrations, existing MEP utilities, deficient firestopping, infill of depressed slab, and updates to finishes. Conditions were discovered after demolition.

ADDS	\$	75,325
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TOTAL ADDS TO THIS AMENDMENT: \$1,305,588

Section 2. **The new Contract Sum is \$9,169,205.**

Section 3. **The Agreement completion date remains May 23, 2025; however, the County shall waive assessing liquidated damages until June 30, 2025, provided the contractor achieves Substantial Completion by May 23, 2025, and Final Completion by June 30, 2025. If contractor fails to achieve both target dates, the County may elect to assess liquidated damages from May 23, 2025, until Final Completion.**

Section 4. The compensation (time and cost) set forth in this Amendment shall comprise the total compensation due the Contractor for the work or change defined in the Amendment, including impact on unchanged work. By signing the Amendment, the Contractor acknowledges and agrees that the stipulated compensation includes payment for all work contained in the Amendment, plus all payment for the interruption of schedules, extended overhead costs, delay, and all impact, ripple effect or cumulative impact on all other work under the Agreement. The signing of the Amendment shall indicate that the Amendment constitutes full mutual accord and satisfaction for the change, and that the time and/or cost under the Amendment constitutes the total equitable adjustment owed the Contractor as a result of the change.

Section 5. All other terms and conditions of the Agreement, and approved change orders, shall remain unchanged.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

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SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Healthcare Design & Construction LLC  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Mike Hernandez  
(Print or type name of person signing contract)

Title Senior Project Director  
(Print or Type)

Dated: \_\_\_\_\_

Address 18302 Irvine Boulevard, Ste 120  
Tustin, Ca 92780

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Daniel Pasek, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Don Day, Director, PFMD

Date \_\_\_\_\_