



Contract Number

18-378 A-3

SAP Number

4400008411

Arrowhead Regional Medical Center

Department Contract Representative	<u>William L. Gilbert</u>
Telephone Number	<u>(909) 580-6150</u>
Contractor	<u>Konica Minolta Business Solutions U.S.A., Inc.</u>
Contractor Representative	<u>David Mount</u>
Telephone Number	<u>(909) 801-5275</u>
Contract Term	<u>July 1, 2018 through December 31, 2023</u>
Original Contract Amount	<u>\$3,454,304</u>
Amendment Amount	<u>\$305,155</u>
Total Contract Amount	<u>\$3,759,459</u>
Cost Center	<u></u>

AMENDMENT NO. 3

San Bernardino County on behalf of Arrowhead Regional Medical Center and Konica Minolta Business Solutions U.S.A., Inc., agree to amend the terms of the Agreement with an effective date of July 1, 2018 ("Contract"), as follows, effective on July 1, 2023:

1. Section D of the Contract is deleted in its entirety and replaced with the following:

D. TERM OF CONTRACT

This Contract is effective as of July 1, 2018 and expires December 31, 2023 but may be terminated earlier in accordance with the provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice, Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

2. Section F.2 of the Contract is amended and replaced with the following:

F.2 The total amount of payments under this Contract shall not exceed \$3,759,459.

3. Replace Attachment A to the Contract (as amended on March 1, 2022) with Attachment A to this Amendment to reflect the new rates as of July 1, 2023.

4. Replace Appendix I to the Contract (as amended on March 1, 2022) with Appendix I to this Amendment to add/update the list of print devices at ARMC to reflect 1,245 devices under this Contract.

5. All other terms and conditions of the Contract shall remain in full force and effect.

6. This Amendment No. 3 ("Amendment") may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmissions), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

KONICA MINOLTA BUSINESS SOLUTIONS,
U.S.A. Inc.

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Charles Phan, Deputy County Counsel	► _____	► William L. Gilbert, Director
Date _____	Date _____	Date _____