

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

December 17, 2024

FROM

MELANIE OROSCO, County Librarian, County Library

SUBJECT

Extension of Newton T. Bass Apple Valley Branch Library Hours

RECOMMENDATION(S)

Adopt **Resolution No. 2024-179** establishing revised public service hours for the Newton T. Bass Apple Valley Branch Library, located at 14901 Dale Evans Parkway in Apple Valley, California, to include Friday service hours from 10:00 a.m. to 6:00 p.m. effective Monday, December 30, 2024.

(Presenter: Melanie Orosco, County Librarian, 387-2220)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Promote the Countywide Vision.

Improve County Government Operations.

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). Operational costs have been included in the County Library's 2024-25 budget.

BACKGROUND INFORMATION

The San Bernardino County opened the Newton T. Bass Apple Valley Branch Library, at 14901 Dale Evans Parkway in the Town of Apple Valley, on September 20, 2002, and established public service hours as Monday through Wednesday 11:00 a.m. to 7:00 p.m., Thursday 10:00 a.m. to 6:00 p.m., and Saturday 9:00 a.m. to 5:00 p.m., closed on Friday and Sunday. Since 2002, the need for library programs and services has increased. In an effort to expand the ability to provide library services to the Apple Valley community, the County Library recommends the addition of public service hours on Friday's from 10:00 a.m. to 6:00 p.m.

County Code Section 11.0401 requires that changes in County office hours be approved by Board of Supervisors by resolution.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Daniella Hernandez, Deputy County Counsel, 387-3121) on November 7, 2024; Finance (Elias Duenas, Administrative Analyst, 387-4052) on

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November 20, 2024; and County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387-5423) on November 25, 2024.

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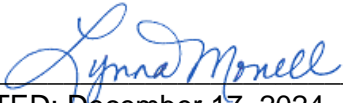
Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Curt Hagman Seconded: Joe Baca, Jr.

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: December 17, 2024



cc: File - Library w/attachment

MBA 12/27/2024