

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

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**SAP Number**

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## Innovation and Technology Department

**Department Contract Representative** Gary Bird  
**Telephone Number** 909-388-0622

**Contractor** ContractSafe, LLC  
**Contractor Representative** Ken Button  
**Telephone Number** 310-878-9988  
**Contract Term** 5/24/2022 to 5/23/2023  
**Original Contract Amount** As authorized by County policy  
**Amendment Amount** N/A  
**Total Contract Amount** As authorized by County policy  
**Cost Center** 1200304048

**Briefly describe the general nature of the contract:** Terms of Use with ContractSafe LLC, including the non-standard terms, for contract management and productivity software for purchase amounts as authorized by County Policy for the period May 24, 2022 to May 23, 2023.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
\_\_\_\_\_, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_

Date \_\_\_\_\_