



Contract Number

18-870 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	<u>Dan Munsey</u>
Telephone Number	<u>909-387-5779</u>
Contractor	<u>Stryker Medical</u>
Contractor Representative	<u></u>
Telephone Number	<u></u>
Contract Term	<u>January 1, 2019 - December 27, 2028</u>
Original Contract Amount	<u>\$437,679</u>
Amendment Amount	<u>\$893,013</u>
Total Contract Amount	<u></u>
Cost Center	<u></u>
Grant Number (if applicable)	<u></u>

Briefly describe the general nature of the contract:

This is to approve Amendment No. 1 to Agreement No. 18-870 with Stryker Medical for maintenance services of the Stryker Medical Emergency Medical Services Powered Systems, for three additional years, increasing the total service plan agreement amount by \$455,334, from \$437,679 to \$893,013, for a total period of January 1, 2019, through December 27, 2028.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Rick Luczak, Deputy County Counsel

Date

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

Date