



Contract Number
20-1044 A1

SAP Number
4400015492

San Bernardino County Flood Control District

Department Contract Representative	Sameh Basta
Telephone Number	909-387-8040
Contractor	Three Peaks Corp
Contractor Representative	Erik Simmons
Telephone Number	(909) 522-2219
Contract Term	October 27, 2020 thru December 31, 2025
Original Contract Amount	\$1,250,000
Amendment Amount	
Total Contract Amount	\$1,250,000
Cost Center	1970002510
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 20-1044

San Bernardino County Flood Control District ("District") and Three Peaks Corp ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 20-1044 as follows:

1. ADD the following paragraph as paragraph B.50 in Section B:

B.50. EXECUTIVE ORDER N-6-22 RUSSIA SANCTIONS

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>), as well as any sanctions imposed under state law (<https://www.dgs.ca.gov/OLS/Ukraine-Russia>). The EO directs state agencies and their contractors (including by agreement or receipt of a grant) to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions.

Accordingly, should it be determined that Contractor is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. Contractor shall be provided advance written notice of such termination, allowing Contractor at least 30 calendar days to provide a written response. Termination shall be at the sole discretion of the District.

2. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

C. TERM OF CONTRACT

This Contract is effective October 27, 2020 and expires December 31, 2025 but may be terminated earlier in accordance with provisions of this Contract.

3. All other terms and conditions of Contract No. 20-1044 shall remain unchanged.
4. This Amendment No. 1 shall take effect on the date it is last signed by both parties.
5. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

► Dawn Rowe
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 10 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell
Lynna Monell
Clerk of the Board
Deputy



Three Peaks Corp
(Print or type name of corporation, company, contractor, etc.)

By ► Gilpin
(Authorized signature - sign in blue ink)

Name ERIK SIMMONS
(Print or type name of person signing contract)

Title PRESIDENT
(Print or Type)

Dated: 5/14/2025

Address PO Box 101
CAUNEEGA CA 92320

FOR COUNTY USE ONLY
Approved as to Legal Form

► SEE ATTACHED
Sophie A. Curtis, Deputy County Counsel

Date _____

Reviewed for Contract Compliance
► Andy Silao
Andy Silao, P.E.

Date 6/2/2025

Reviewed/Approved by District
► Noel Castillo
Noel Castillo, Chief Flood Control Engineer

Date 5/30/25

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board

By _____

Deputy

Three Peaks Corp

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name

(Print or type name of person signing contract)

Title

(Print or Type)

Dated: _____

Address