

## **Contract Number**

**SAP Number** 

## San Bernardino County Flood Control District

**Department Contract Representative** Terry W. Thompson, Director Real Estate Services Department (909) 387-5000 **Telephone Number** Contractor San Bernardino County Transportation Authority **Contractor Representative** Ryan Aschenbrenner **Telephone Number** 909-884-8276 **Contract Term** Month to Month **Original Contract Amount** \$1,200 **Amendment Amount** N/A \$1,200 **Total Contract Amount Cost Center** GRC/PROJ/JOB No. 3800 4474 Internal Order No. **Grant Number (if applicable)** 

Briefly describe the general nature of the contract: License Agreement with the San Bernardino County Transportation Authority for the use of approximately 5,490 square feet of property for the installation and maintenance of a cutoff wall along the south right-of-way line in portions of APN 0142-132-03-0000 and APN 0142-802-02-0000 for the San Bernardino County Flood Control District. The agreement will be on a month-to-month term, commencing upon execution by all parties, with an annual administration fee of \$1,200, payable annually in advance.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Please see signature page  John Tubbs II, Deputy County Counsel	_   •	Brandon Ocasio, Real Property Manager, RESD
Date	Date	Date