



**Contract Number**

22-476 A-2

**SAP Number**

4400019684

## Children and Family Services

<b>Department Contract Representative</b>	Clinton Blankenship
<b>Telephone Number</b>	(909) 386-8304
<b>Contractor</b>	Greater Hope Foundation for Children, Inc. dba A Greater Hope
<b>Contractor Representative</b>	Ashlea McCall
<b>Telephone Number</b>	(951) 319-1257
<b>Contract Term</b>	July 1, 2022 through June 30, 2027
<b>Original Contract Amount</b>	\$1,177,102
<b>Amendment Amount</b>	\$ 311,850
<b>Total Contract Amount</b>	\$1,488,952
<b>Cost Center</b>	5017061000
<b>Grant Number (if applicable)</b>	

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 2**

It is hereby agreed to amend Contract No. 22-476, as follows:

**SECTION V. FISCAL PROVISIONS**

**Amend Paragraph A to read as follows:**

- A. The maximum amount payment under this Contract shall not exceed \$1,488,952 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**SECTION VIII. TERM**

**Amend Paragraph to read as follows:**

This Contract is effective as of July 1, 2022, and is extended from its original expiration date of June 30, 2026, to expire on June 30, 2027, but may be terminated earlier in accordance with provisions of Section IX of the Contract. **All other terms and conditions of Contract No. 22-476 remain in full force and effect.**

**ATTACHMENTS**

**Add Attachment C-1 Program Budget for Fiscal Year 2026-27**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►  
 \_\_\_\_\_  
 Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
 SIGNED AND CERTIFIED THAT A COPY OF THIS  
 DOCUMENT HAS BEEN DELIVERED TO THE  
 CHAIRMAN OF THE BOARD

Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County

By \_\_\_\_\_  
 Deputy

Greater Hope Foundation for Children, Inc. dba A  
 Greater Hope  
 \_\_\_\_\_  
 (Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
 (Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
 (Print or type name of person signing contract)

Title \_\_\_\_\_  
 (Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Daniella V. Hernandez, County Counsel	► Lisa Rivas-Ordaz, HS Contracts Manager	► Jeany Glasgow, Director
Date _____	Date _____	Date _____

## Program Budget for Fiscal Year 2026-27

Organization Name: Greater Hope for Children Foundation, Inc.					
Program Budget					
Kinship Support Services Program					
Fiscal year: July 1, 2026 through June 30, 2027					
			TO THE	CHARGED	TO GRANT
I	Program Costs: List expenses that are chargeable, in whole or part, to the program. Attach an explanation of costs in narrative form. Include a Budget				
A.	Salaries and Benefits				
	1	Program	\$125,826	40%	\$50,330
		Salary:	\$113,300	40%	\$45,320
		Benefits	\$12,526	40%	\$5,010
	2	Case	\$96,000	100%	\$96,000
		Salary:	\$80,000	100%	\$80,000
		Benefits	\$16,000	100%	\$16,000
	3	Kinship	\$51,247	100%	\$51,247
		Salary:	\$42,706	100%	\$42,706
		Benefits	\$8,541	100%	\$8,541
	4	Chief	\$203,940	3%	\$6,118
		Salary:	\$169,950	3%	\$5,099
		Benefits	\$33,990	3%	\$1,020
	5	Accounting	\$62,400	6%	\$3,744
		Salary:	\$52,000	6%	\$3,120
		Benefits	\$10,400	6%	\$624
		TOTAL	\$539,413.20		\$207,440

**Program Budget for Fiscal Year 2026-27**

Organization Name: Greater Hope for Children Foundation, Inc. (NORTH DESERT REGION)					
Program Budget					
Kinship Support Services Program					
Fiscal year: July 1, 2025 through June 30, 2026					
		TO THE	CHARGED	TO GRANT	
<b>B. Operating Expenses</b>					
	1	Advertising	\$685	100%	\$685
	2	ipment Main	\$2,950	100%	\$2,950
	3	Lease	\$500	100%	\$500
	4	Events	\$1,000	100%	\$1,000
	6	cence/Taxe	\$12,800	100%	\$12,800
	7	IT	\$1,250	100%	\$1,250
8		sional	\$475	100%	\$475
	9	Meals	\$100	100%	\$100
	10	Mileage	\$780	100%	\$780
	11	Supplies	\$670	100%	\$670
	12	Postage	\$29	100%	\$29
	13	Printing	\$35	100%	\$35
	14	Rent/Lease	\$47,783	100%	\$47,783
	15	s	\$1,885	100%	\$1,885
	16	Trainings	\$50	100%	\$50
	17	Travel	\$233	100%	\$233
	18	Utilities	\$2,000	100%	\$2,000
		Subtotal (B)	\$73,225		\$73,225
			TO THE	CHARGED	TO GRANT
<b>C. Indirect Expenses</b>					
	1	Expenses	\$31,185	100%	\$31,185
		Subtotal (C)	\$31,185	100%	\$31,185
		Subtotals			
				Subtotal (A)	\$207,440
				Subtotal (B)	\$73,225
				Subtotal (C)	\$31,185
				Grand Total	\$311,850
<b>D. Cash/In-Kind Source to meet requirement match</b>					
	A.	Source of Income:	Non-		
	1	Individual Giving			\$0.00
	2	Private Foundation Grants			\$0.00
	3	Corporate Sponsorships			\$0.00
		Total			\$0.00
	B.	cash) Income:	Value:		
	1	Donations			31,185
		Total			\$31,185