



**Contract Number**

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**SAP Number**

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## Human Resources

**Department Contract Representative** Jordan Black  
**Telephone Number** 909-388-0539

**Contractor** Wrike, Inc.  
**Contractor Representative** NA  
**Telephone Number** NA  
**Contract Term** May 5, 2026 and remaining in effect until expiration or termination until expiration or termination of all paid-for subscriptions and completion of any consulting services

**Original Contract Amount** NA  
**Amendment Amount** NA  
**Total Contract Amount** NA  
**Cost Center** \_\_\_\_\_  
**Grant Number (if applicable)** NA

**Briefly describe the general nature of the contract:** *Non-financial Terms of Service with Wrike, Inc., including non-standard terms for project management software that provides issue tracking and team collaboration, for the contract period beginning May 5, 2026, and remaining in effect until expiration or termination of all paid-for subscriptions and completion of any consulting services.*

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____                  Kaleigh Ragon, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Date _____</p>
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