

Recording Requested By:

San Bernardino County
Flood Control District

**When Recorded Mail Document
and Tax Statement To:**

San Bernardino County
Flood Control District
825 E. Third Street, Room 140
San Bernardino, CA 92415-0835

Record without fee subject to Gov't
Code 6103 and 27383

Project: Cucamonga Creek
System No.: 1.301
Parcel No.: 595
Dept. Code: 11600

GRANT DEED

D.P. No.: 1.300/265 a & b
APN: Ptn.0218-982-08
Date: January 31, 2022

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at the time of sale

Unincorporated Area City of _____

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SC ONTARIO DEVELOPMENT COMPANY, LLC, a Delaware limited liability company

does hereby grant to the **SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body corporate and politic, the following described real property in the County of San Bernardino, State of California:

**See Exhibit "A", Legal Description, and Exhibit "B" Plat
attached hereto and made a part hereof**

SC ONTARIO DEVELOPMENT COMPANY, LLC
a Delaware limited liability company

By: LEWIS MANAGEMENT CORPORATION
a Delaware corporation – Its Sole Manager

By: _____

Name: _____

Its: Authorized Agent

Date: _____

EXHIBIT "A"

LEGAL DESCRIPTION

APN: PTN. 0218-982-08

The land referred to herein below is situated in the City of Ontario, County of San Bernardino, State of California, and is described as follows:

That portion of Lot E in Tract No. 18048 as per map recorded in Book 334 Pages 10 to 15, inclusive of Maps, in the office of the County Recorder of said County and State, described as follows:

COMMENCING at the southwest corner of said Lot E;

Thence North 00°15'34" East, 9.00 feet, along the westerly line of said Lot E to the **TRUE POINT OF BEGINNING**;

Thence continuing along said westerly line, North 00°15'34" East, 14.00 feet to the northwest corner of said Lot E;

Thence South 89°43'21" East, 75.92 feet along the northerly line of said Lot E;

Thence South 25°27'12" East, 25.53 feet to the southerly line of said Lot E;

Thence North 89°43'12" West, 79.00 feet, along said southerly line;

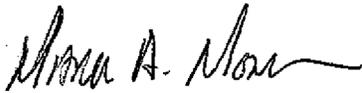
Thence North 00°16'39" East, 9.00 feet

Thence North 89°43'21" West, 8.00 feet to the **TRUE POINT OF BEGINNING**.

Containing 1,802 square feet (0.041 acres) of land more or less.

Exhibit "B" attached and made a part thereof.

Prepared by or under the direction of:



June 8, 2021

Mark A. Monroe P.L.S. #8170

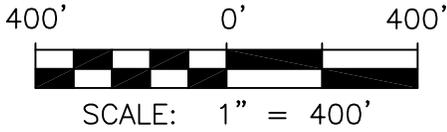
Date



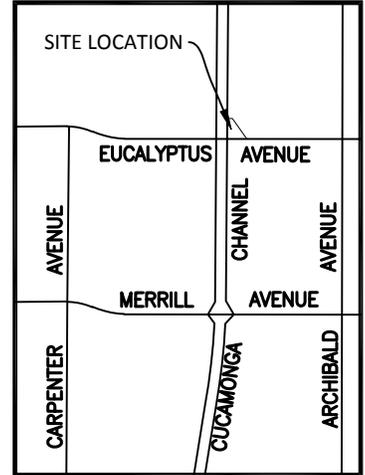


EXHIBIT "B"

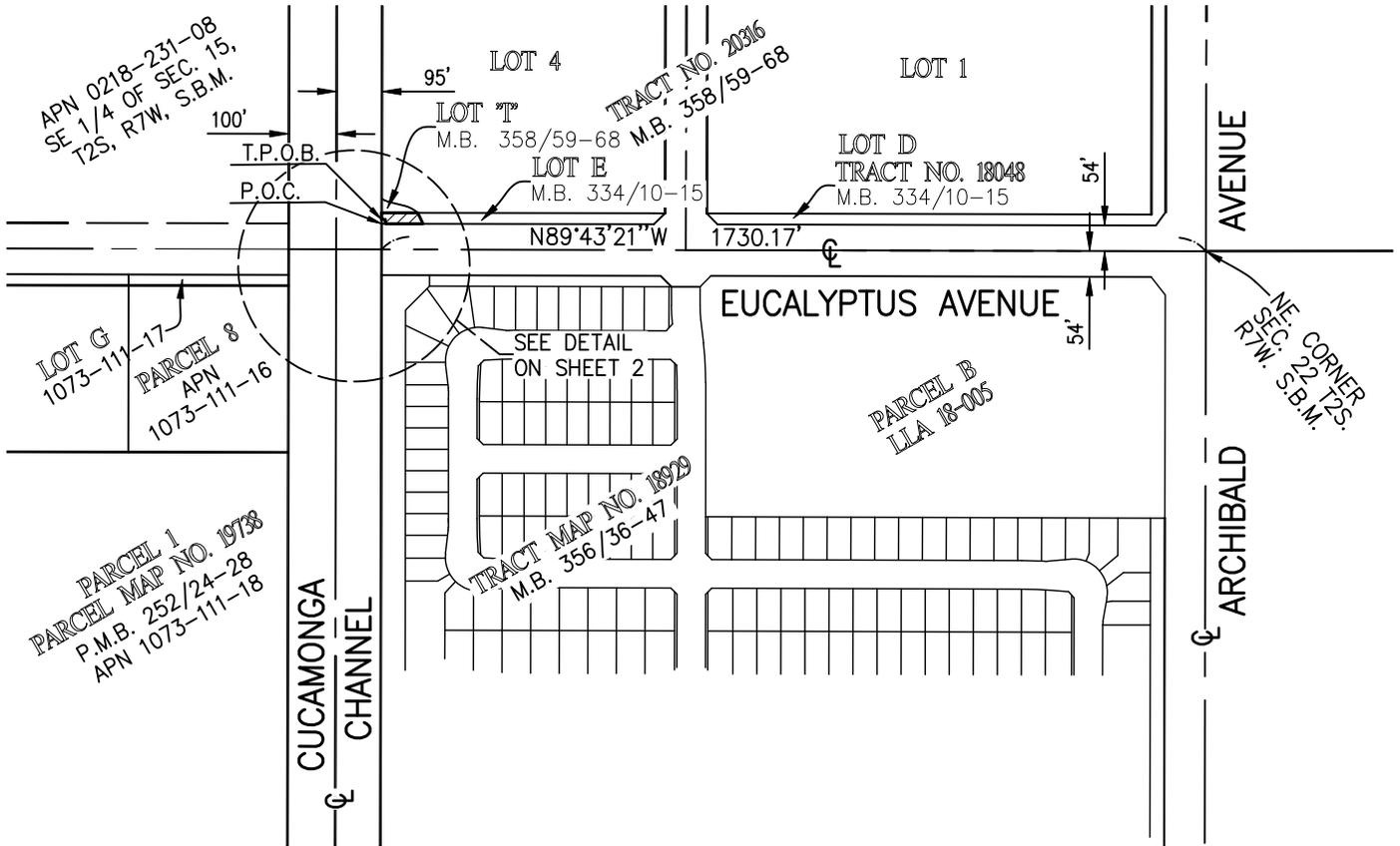
PUBLIC EASEMENT VACATION



THE CENTERLINE OF EUCALYPTUS AVE.
BEING N 89°43'21" W PER TRACT MAP NO.
18048 M.B. 334/10-15 WAS TAKEN AS
THE BASIS OF BEARING FOR THIS PLAT.



VICINITY MAP



LEGEND

P.O.C. POINT OF COMMENCEMENT

T.P.O.B. TRUE POINT OF BEGINNING

 EXISTING DEDICATION IN FEE SIMPLE TO THE CITY OF ONTARIO FOR PUBLIC UTILITY AND MUNICIPAL PURPOSES PER TRACT MAP NO. 18040, M.B. 334/10-15 TO BE VACATED.



WestLAND
Group, Inc.

Land Surveyors • Civil Engineers • GIS

4150 CONCOURS ST., SUITE 100
ONTARIO, CA 91764
PHONE: (909) 989-9789
FAX: (909) 989-9660

PLAT TO ACCOMPANY LEGAL DESCRIPTION

DRAWN BY M2

DATE 06-08-21

CHECKED BY

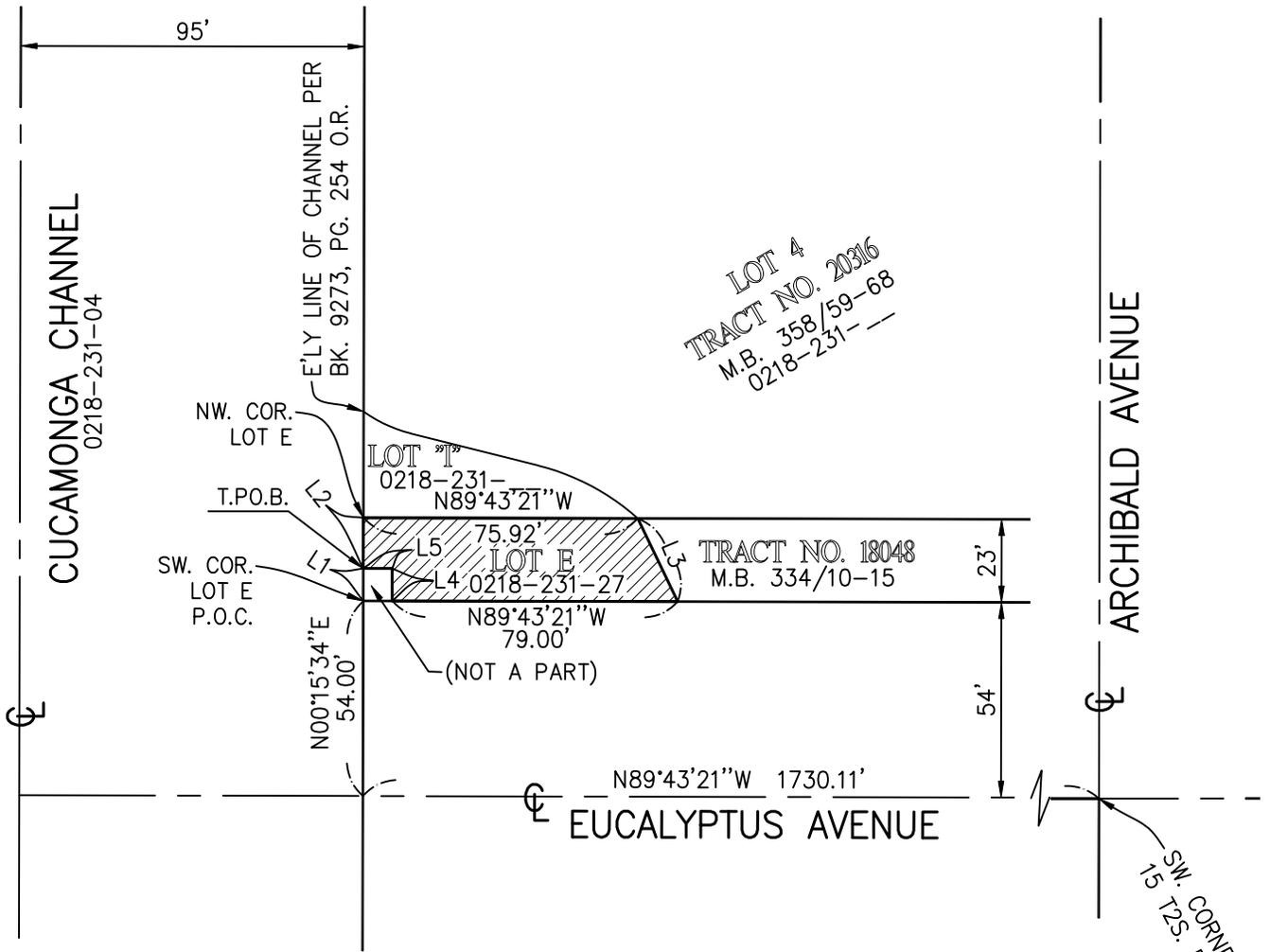
M-1038

PROJECT No. 2018-041

SHEET 1 OF 2

EXHIBIT "B"

PUBLIC EASEMENT VACATION



Line Table		
Line #	Direction	Length
L1	N00°15'34"E	9.00'
L2	N00°15'34"E	14.00'
L3	S25°27'12"E	25.53'
L4	N00°16'39"E	9.00'
L5	N89°43'21"W	8.00'

LEGEND

- P.O.C. POINT OF COMMENCEMENT
- T.P.O.B. TRUE POINT OF BEGINNING
- EXISTING DEDICATION IN FEE SIMPLE TO THE CITY OF ONTARIO FOR PUBLIC UTILITY AND MUNICIPAL PURPOSES PER TRACT MAP NO. 18040, M.B. 334/10-15 TO BE VACATED.

AREA: 1,802 SQ.FT. (0.041 ACRES), MORE OR LESS.

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CHECKED BY _____

M-1038

PROJECT No. 2018-041

SHEET 2 OF 2

San Bernardino County Flood Control District



ACCEPTANCE CERTIFICATE

This is to certify that the interest in real property conveyed by the within instrument to the San Bernardino County Flood Control District, a body corporate of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution # 2012-45, March 27, 2012, by its Board of Supervisors and the grantee consents to recordation thereof by its duly authorized officer/agent.

DATED: _____

BY: _____

NAME: _____ TITLE: _____
(PRINT)