

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number

Real Estate Services Department

Department Contract Representative	Terry W. Thompson, Director
Telephone Number	(909) 387-5000
Contractor	Regents of the University of California
Contractor Representative	Brent Hales
Telephone Number	(530) 786-0256
Contract Term	July 1, 2024 through June 30, 2027
Original Contract Amount	N/A
Amendment Amount	N/A
Total Contract Amount	N/A
Cost Center	1100001000
GRC/PROJ/JOB No.	60002359
Internal Order No.	

Briefly describe the general nature of the contract: This Use Permit is for a period of three (3) years, commencing July 1, 2024 through June 30, 2027. The Use Area consists of a total of 2,961.45 square feet, comprising: (a) 1,556 square feet of office and shared space located at the County Library facility at 7863 Central Avenue in Highland and (b) 1,405.45 square feet of shared space located at the County Museum facility at 2024 Orange Tree Lane in Redlands to operate a cooperative extension program for agricultural education for the residents of San Bernardino County. In lieu of rent Regents of the University of California will provide research and educational programs to County residents in the areas of food and nutrition education, gardening and horticulture, food preservation, natural resources, and youth development. (An annual in-kind use value of \$45,291.)

FOR COUNTY USE ONLY

Approved as to Legal Form

► SEE SIGNATURE PAGE

John Tubbs II, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Lyle Ballard, Real Property Manager, RESD

Date _____