



Contract Number

22-841 A1

SAP Number

District Attorney

Department Contract Representative	Claudia Walker
Telephone Number	(909) 382-3669
Contractor	City of Fontana
Contractor Representative	Chief Michael Dorsey
Telephone Number	(909) 350-7702
Contract Term	September 27, 2022–June 30, 2024
Original Contract Amount	Non-Financial
Amendment Amount	N/A
Total Contract Amount	N/A
Cost Center	4502101000

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT NO. 1

CONTRACT NO. 22-841

The following are amendments to Contract No. 22-841 between the City of Fontana (hereinafter "FPD") and San Bernardino County through the District Attorney's Office (hereinafter "County") for Victim Advocacy services.

1. REPLACE TERM OF CONTRACT Section VI, with the following:

This Contract is effective as of September 27, 2022 and expires June 30, 2024 in accordance with the end of the fiscal year. This Contract may be terminated earlier in accordance with provisions of Section VII of the Contract. If AB109 funding is renewed in successive years, the contract term will change to match the funding period of the given year and be renewed upon agreement and signature by FPD and San Bernardino County.

2. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, such counterparts shall together constitute one and the same Contract. The

parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

3. All other terms and conditions of this Contract shall remain the same.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

City of Fontana

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Mchael Dorsey

(Print or type name of person signing contract)

Title Chief of Police

(Print or Type)

Dated: _____

Address 17005 Upland Avenue

Fontana, CA 92335

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Katherine Hardy, County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
Jason Anderson, District Attorney

Date _____