

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number  
25-671 A-1

SAP Number

## Preschool Services Department

<b>Department Contract Representative</b>	<u>N. Michelle Petersen</u>
<b>Telephone Number</b>	<u>909-386-8369</u>
<b>Contractor</b>	<u>Rim of the World Unified School District</u>
<b>Contractor Representative</b>	<u>Jennifer Whiteside</u>
<b>Telephone Number</b>	<u>909-336-4111</u>
<b>Contract Term</b>	<u>August 1, 2025, through June 30, 2030</u>
<b>Original Contract Amount</b>	<u>N/A</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>N/A</u>
<b>Cost Center</b>	<u>591002220</u>
<b>Grant Number (if applicable)</b>	<u>N/A</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 25-671 as follows

**SECTION B. CONTRACTORS RESPONSIBILITIES**

**Section B. CONTRACTOR RESPONSIBILITIES, Paragraph 3 is amended to read as follows:**

- 3. Hire and retain, at a minimum, one staff member in each of the following positions:
  - a. Preschool Coordinator (Site Supervisor)
    - 1. A preschool Coordinator must be present during all hours of operation.
  - b. Teacher
  - c. Teacher Aide

**Section B. CONTRACTOR RESPONSIBILITIES, Paragraphs 21a & 21b are amended to read as follows:**

**21. FOOD SERVICE RESPONSIBILITIES**

In conjunction with PSD Contractor shall:

- a. Participate in the CACFP program, as required by USDA and Head Start Performance Standards.

- b. In collaboration with PSD staff, provide and deliver breakfast, lunch, and snacks to the Head Start/State Preschool site locations as follows:
  - 1) Meals shall comply with CACFP, requirements for students' nutritional needs set by the USDA and the Head Start Program Performance Standards [45 CFR §1302.44(a)]. Morning classes require breakfast and lunch, afternoon classes require lunch and snack, and full day classes require all three meals. All meals will be served family style. Meal components shall consist of:
    - i. Breakfast - ¾ cup of 1 % milk, ½ cup of vegetable or fruit, and a ½ slice of bread or ½ oz. of grains (cereal with 6 grams of sugar or less per serving); meat and meat alternates may be used to substitute the entire grain component a maximum of 3 times per week.
    - ii. Lunch - ¾ cup of 1 % milk, 1 ½ oz. of meat/meat alternate, ½ slice of bread or ½ oz. of grains, ½ cup of total fruit and vegetable.
    - iii. Snack - shall consist of two of the following components: ½ cup of 1 % milk, ½ cup of vegetable, fruit or full-strength juice, and ½ oz. of meat/meat alternate, ½ slice of bread, or ½ oz. of dry cereal.

**All other terms and conditions of Contract No. 25-671 remain in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

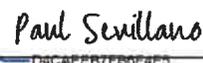
  
 Dawn Rowe, Chair, Board of Supervisors

Dated: MAR 10 2026  
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



By   
 Lynn Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County  
 Deputy

RIM OF THE WORLD UNIFIED SCHOOL DISTRICT

(Print or type name of corporation, company, contractor, etc.)  
 Signed by:  
 By   
 (Authorized signature - sign in blue ink)

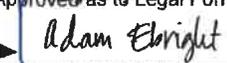
Name Dr. Paul Sevillano  
 (Print or type name of person signing contract)

Title Superintendent  
 (Print or Type)

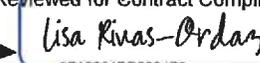
Dated: 2/27/2026

Address 24740 San Moritz Way  
Crestline, CA 92325

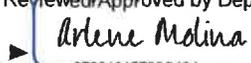
**FOR COUNTY USE ONLY**

Approved by Legal Form  
  
 Adam Ebright, Deputy County Counsel

Date 2/17/2026

Reviewed for Contract Compliance  
  
 Lisa Rivas-Ordaz, Contracts Manager

Date 2/17/2026

Reviewed by Department  
  
 Arlene Molina, Director  
 Preschool Services Department

Date 2/13/2026