

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

19-99 A-1

SAP Number

Department of Aging and Adult Services

Department Contract Representative	Karyn Baxter
Telephone Number	909-386-8369
Contractor	Bronell Ingram
Contractor Representative	
Telephone Number	
Contract Term	March 16, 2019 – March 15, 2023
Original Contract Amount	\$14.00 per hour
Amendment Amount	\$16.00 per hour
Total Contract Amount	
Cost Center	3000041

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1:

It is hereby agreed to amend Contract No. 19-99, effective March 16, 2022, as follows:

SECTION III. TERM is amended to read as follows:

This Contract shall be effective March 16, 2019 and is extended from its expiration date of March 15, 2022, to expire on March 15 2023, subject to the termination provisions below. The Assistant Executive Officer, Department Operations – Human Services is authorized to execute amendments to extend the term of the Contract for a maximum of two (2) successive one-year periods. Notwithstanding the foregoing, either party may terminate this Contract at any time, without cause, upon a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. Contractor shall serve at the pleasure of the appointing authority, who shall have the full authority and discretion to exercise County rights under this paragraph.

SECTION IV. COMPENSATION OF CONTRACTOR

A. Salary Rate is amended to read as follows:

Contractor shall be compensated for services at a rate of \$16.00 per hour, not to exceed fifty (50) hours per pay period unless expressly authorized. Contractor does not gain probationary or regular status

during the term of this Contract. Payment for services shall be made bi-weekly during the term specified in Section III of this Contract.

The Director of Aging and Adult Services Department shall have discretion in initiating salary increases to ensure compliance with state minimum wage standards.

SECTION VI. CONCLUSION is amended to read as follows:

This Contract, consisting of eight (8) pages, is the full and complete document describing services regarding the Contractor's rights and obligations of the parties, including all covenants, conditions, and benefits.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 19-99 remain in full force and effect.

SAN BERNARDINO COUNTY

▶ *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

Dated: MAR 15 2022
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By 
Lynn Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



DocuSigned by:
By ▶ *Bronell Ingram*
(Authorized signature - sign in blue ink)

Name Bronell Ingram
(Print or type name of person signing contract)

Title Senior Community Service Employment Program Administrative Aide
(Print or Type)

Dated: March 7, 2022

Address On file

FOR COUNTY USE ONLY

Approved as to Legal Form:
DocuSigned by:
▶ *Cynthia O'Neill*
Cynthia O'Neill, Principal Assistant County Counsel
Date March 7, 2022

Reviewed for Contract Compliance:
DocuSigned by:
▶ *Patty Steven*
Patty Steven, Contract Manager
Date March 8, 2022

Reviewed/Approved by Department:
DocuSigned by:
▶ *Sharon Nevins, Director - Public Services*
Sharon Nevins, Director of Aging and Adult Services
Date March 8, 2022