

PROPOSED BOUNDARIES OF ANNEXATION NO. 215
COMMUNITY FACILITIES DISTRICT NO.94-01 (HESPERIA)
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF
DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION
DISTRICT THIS _____ DAY OF _____ 2026.

LYNNA MONELL
SECRETARY OF THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

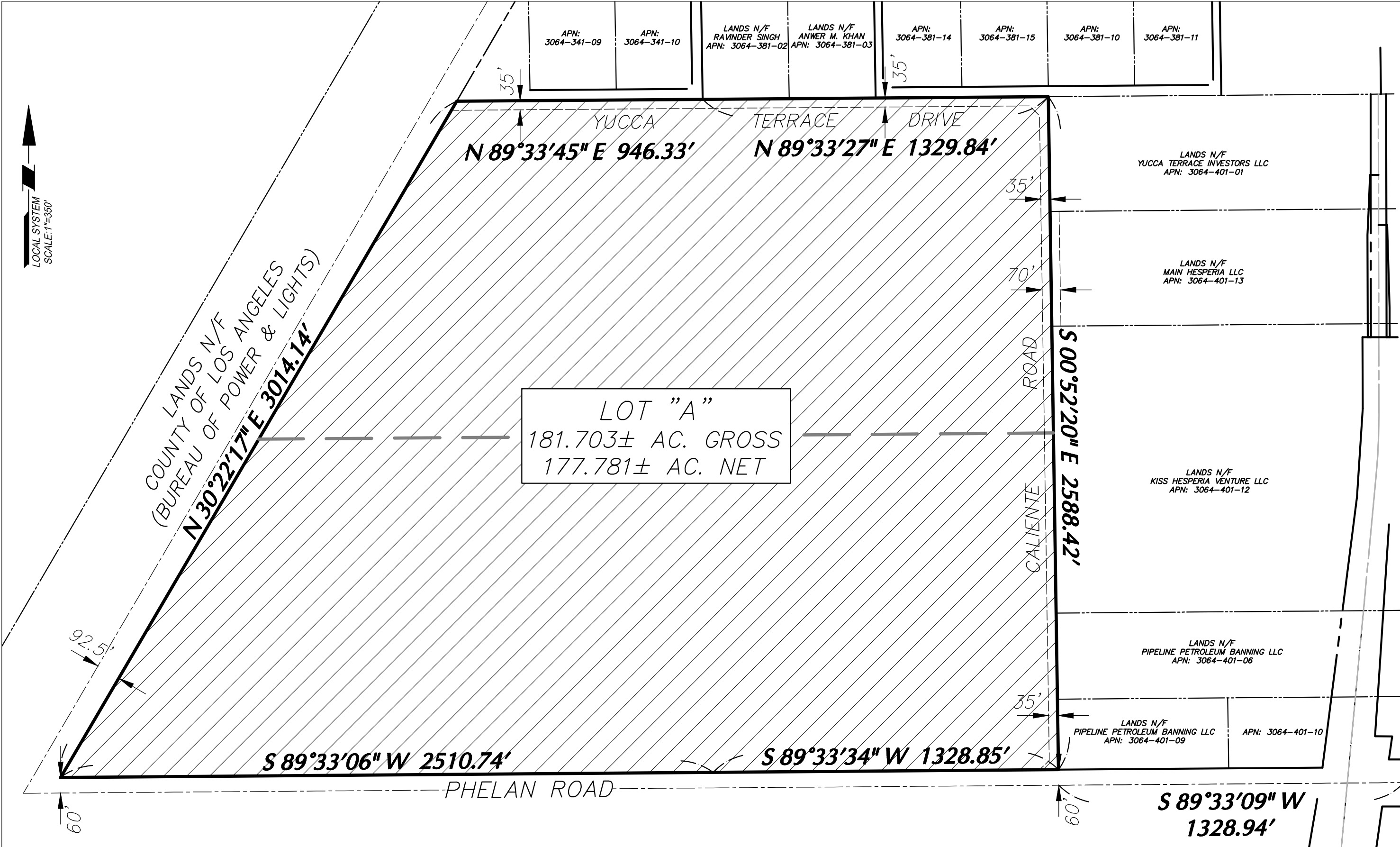
SURVEYOR'S STATEMENT
THIS SURVEY DOCUMENT WAS
PREPARED BY ME OR UNDER
MY DIRECTION.

ANDREW TURNER, P.L.S.

DATED _____



RECORDED LOT MERGER
NO. LM 25-00001
DOC. NO. 2025-0146558



I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO.215 OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT NO.94-01, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____, 20____, BY ITS RESOLUTION NO. _____.

CFD 94-01
PROPOSED ANNEXATION AREA
GROSS ACREAGE: 181.703

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK _____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE _____ IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY, CALIFORNIA.

ASSESSORS PARCEL NUMBER WITHIN THE BOUNDARIES OF ANNEXATION NO. 215, CFD 94-01.

ASSESSORS PARCEL NUMBER: 3064-361-05 (TAX YEAR 2026-27), 181.703 ACRES GROSS - 177.781 ACRES NET

LEGAL DESCRIPTION:

BEING ALL OF LOT "A" AS SHOWN ON THAT CERTAIN LOT MERGER LMA25-0001 RECORDED JUNE 26, 2025 AS INSTRUMENT NO. 2025-0146558, OFFICIAL RECORDS OF SAID SAN BERNARDINO COUNTY DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE SOUTHERLY 1/2 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN AND ALSO BEING ALL OF PARCELS 1 & 2 INCLUDING THE UNDERLYING FEE OWNERSHIP OF THE RIGHT OF WAY (ROW) EASEMENT DEDICATIONS FOR CALIENTE ROAD AND YUCCA TERRACE DRIVE AS SHOWN ON THAT CERTAIN SUBDIVISION MAP ENTITLED "PARCEL MAP NO. 20257", FILED FOR RECORD IN BOOK 263 OF PARCEL MAPS AT PAGES 47-52, RECORDS OF SAID COUNTY.

LYNNA MONELL, SECRETARY OF BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER _____ THIS _____ DAY OF _____, 2026 AT _____m,

IN BOOK _____ OF MAPS OF ASSESSMENTS AND COMMUNITY FACILITIES DISTRICTS AT PAGE _____ AT THE REQUEST OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01 IN THE AMOUNT OF \$ _____.

JOSIE GONZALES
ASSESSOR-RECORDER
COUNTY OF SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER

Date	Description	No.
Revisions		
Project No.	722010301	VB103
Date	MAY 1, 2026	
Drawn By	KD	
Checked By	AT	
Sheet 1 of 1		

LANGAN Langan Engineering and Environmental Services, Inc. 1 Almaden Boulevard, Suite 590 San Jose, CA 95113 T: 408.283.3600 F: 408.283.3601 www.langan.com		Project COVINGTON / HCC2 / HESPERIA CA HESPERIA SAN BERNARDINO COUNTY CALIFORNIA	Drawing Title PROPOSED BOUNDARIES OF ANNEXATION	Project No. 722010301 Date MAY 1, 2026 Drawn By KD Checked By AT	Drawing No. VB103 Sheet 1 of 1
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