THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

22-88 A-2

SAP Number

Children and Family Services

Department Contract Representative
Telephone NumberJose Arriola, Contract Analyst
(909) 388-0320

ContractorFamily Assistance ProgramContractor RepresentativeDarryl EveyTelephone Number(760) 843-0701Contract TermFebruary 9, 2022, through August

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 22-88, effective immediately upon execution, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

The maximum amount of reimbursement shall not exceed \$6,678,576 and shall be subject to availability of funds to the County. The Consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance, hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section VIII. TERM to read as follows:

This Contract is effective as of February 9, 2022 and is extended from its amended expiration date of August 31, 2024, to expire on August 31, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one (1) additional one (1) year period by mutual agreement of the parties.

ATTACHMENTS

Amend Attachment C -

Add Program Budget for the period September 1, 2024 through August 31, 2025, which is attached to this Amendment No. 2 and incorporated by reference.

All other terms and conditions of Contract No. 22-88 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY		Family Assistance Program				
Daunm Rowe		(Print or type name of cosporation, company, contractor, etc.) By Darry Evy				
Dawn Rowe, Chair, Board of Supervisor	'S		(Authonzed signature - sign in blue ink)			
Dated: AUG 2 0 2024 SIGNED AND CERTIFIED THAT A COP	PY OF THIS	Name _E	Darryl Evey (Print or type name of person signing contract)			
DOCUMENT HAS BEEN DELIVERED T CHAIRMAN OF THE BOARD	O THE	Title Executive Director				
CHAIRMAN OF THE BOARD Lynna Monell Clerk of the Board of San Bernardino Cour	Supervisors nty	Dated: _	(Print or Type) 7/25/2024			
Deputy S ARDINO COULT		Address	15075 7th Street Victorville, CA 92395			
FOR COUNTY USE ONLY						
Approved as wedegal Form	Reviewed पिका शिकासी केटर Comp	oliance	Reviewed/អង្គម៉ាងសម្រេច			
Daniella V. Hurnandez	Patty Steven	ager	Jenny Zepeda Jeany Zepeda, Director			
Date	7/26/2024 Date		Date			

PROGRAM BUDGET FAMILY ASSISTANCE PROGRAM

Youth Shelter for Children and Family Services September 1, 2024 - August 31, 2025

SALARY AND BENEFITS

Description	Total FTEs	Total Cost to the Organization		Percent Charged to Program	Proposed Budget Amounts	
Job Title: Shelter Manager	2.00					
Salary @ \$32 per hour	2.00	\$	176,640.00	100.00%	\$	176,640.00
Benefits	2.00	\$	52,992.00	100.00%	\$	52,992.00
Job Title: Social Worker	1.00					
Salary @ \$35 per hour	1.00	\$	96,600.00	100.00%	\$	96,600.00
Benefits	1.00	\$	28,980.00	100.00%	\$	28,980.00
Job Title: Lead Staff	6.00					
Salary @ \$25 per hour	6.00	\$	414,000.00	100.00%	\$	414,000.00
Benefits	6.00	\$	124,200.00	100.00%	\$	124,200.00
Job Title: Shelter Staff	12.00					
Salary @ \$20 per hour	12.00	\$	662,400.00	100.00%	\$	662,400.00
Benefits	12.00	\$	165,600.00	100.00%	\$	165,600.00
Job Title: Crisis Intervention Counselor	1.00					
Salary @ \$32 per hour	1.00	\$	88,320.00	100.00%	\$	88,320.00
Benefits	1.00	\$	26,496.00	100.00%	\$	26,496.00
Subtotals:		\$	1,836,228.00		\$	1,836,228.00

OPERATIONAL

5	Total Cost to the	Percent Charged to	Proposed Budget Amounts	
Description	Organization	Program		
Transportation	\$ 18,000.00	100.00%	\$	18,000.00
Liability Insurance	\$ 96,000.00	20.00%	\$	19,200.00
Facility Charges	\$ 120,000.00	100.00%	\$	120,000.00
Office Supplies	\$ 24,000.00	100.00%	\$	24,000.00
Maintenance and Repairs	\$ 48,000.00	100.00%	\$	48,000.00
Staff Training	\$ 12,000.00	100.00%	\$	12,000.00
Utilities and Telephone	\$ 36,000.00	100.00%	\$	36,000.00
Client Expenditures - Activities	\$ 36,000.00	100.00%	\$	36,000.00
Client Expenditures - Clothing	\$ 43,200.00	100.00%	\$	43,200.00
Client Expenditures - Consumable	\$ 65,700.00	100.00%	\$	65,700.00
			\$	422,100.00

TOTAL ANNUAL BUDGET:

\$ 2,258,328.00