

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-305 A-4

SAP Number

4400014346

Transitional Assistance Department

Department Contract Representative	<u>Raul Gudino, Contract Analyst</u>
Telephone Number	<u>(909) 388-0255</u>
Contractor	<u>Career Institute</u>
Contractor Representative	<u>Judy Takano, President</u>
Telephone Number	<u>(909) 481-0270</u>
Contract Term	<u>07/01/2020 through 06/30/2025</u>
Original Contract Amount	<u>NTE \$ 11,500,000</u>
Amendment Amount	<u>NTE \$ 5,000,000</u>
Total Contract Amount	<u>NTE \$ 16,500,000</u>
Cost Center	<u>5017601000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 4

It is hereby agreed to amend Contract No. 20-305, effective June 11, 2024, as follows:

SECTION II. CONTRACTOR RESPONSIBILITIES

Add Paragraph AA to read as follows:

- AA. Develop and maintain professional relationships, prevent future inappropriate and/or unlawful behavior, and ensure open communication with County staff and clients referred by TAD.

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$16,500,000 for the term of the contract, of which \$16,500,000 may be federally funded, and shall not exceed the \$5,000,000 for the period from July 1, 2024, through June 30, 2025, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all

Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section VIII to read as follows:

This Contract is effective as of July 1, 2020, and is extended from its amended expiration date of June 30, 2024, to expire on June 30, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

ATTACHMENT A – TRAINING PROGRAM SITES AND COSTS:

Replace Training Program Sites and Costs with Training Program Sites and Costs Effective July 1, 2024.

All other terms and conditions of Contract No. 20-305 remain in full force and effect.

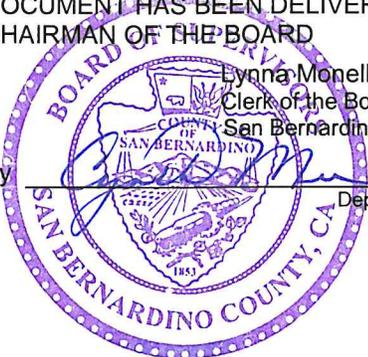
This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

▶ *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 11 2024
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



CAREER INSTITUTE

(Print or type name of corporation, company, contractor, etc.)

By ▶ *Judy Takano*
(Authorized signature - sign in blue ink)

Name Judy Takano
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: 5/30/2024

Address 10722 Arrow Route, Suite 516
Rancho Cucamonga, CA 91730

FOR COUNTY USE ONLY

Approved as to Legal Form by:
▶ *Adam Ebright*
Adam Ebright, Deputy County Counsel
Date 5/30/2024

Reviewed for Contract Compliance by:
▶ *Patty Steven*
Patty Steven, HS Contracts Manager
Date 6/3/2024

Reviewed/Approved by Department
▶ *James LoCurto*
James LoCurto, Director
Date 6/3/2024



2024-2025 Training Program Sites and Costs

Updated 4/22/2024

3380 La Sierra Ave, Ste 104, Box 486 Riverside, CA 92503

Program Name	Training Site Locations	Training Schedule/special requirement	Training Term	List Materials Included	Cost per Customer
<p>Certified Medical Assistant</p>	<p>US College Montclair 5478 Moreno Street Montclair, CA 91763 Phone: (909) 980-7855</p> <p>US College Riverside 2023 Chicago Ave Suite B-1 Riverside, CA 92507 Phone: 951-784-4466</p> <p>US College Victorville 14594 7th St Victorville, CA 92395 Phone: 760 281-6146</p> <p>Email: Curtis Speller SpellerC@usmed.com</p> <p>Start Dates at All Campus's July 29, 2024 August 26, 2024 September 24, 2024 October 22, 2024 November 19, 2024 December 30, 2024 January 2025 TBD to Follow February 2025 TBD to Follow March 2025 TBD to Follow April 2025 TBD to Follow May 2025 TBD to Follow June 2025 TBD to Follow *Holidays may impact start dates.</p>	<p>Montclair Campus Offers an AM and PM Session:</p> <p>AM Classes 9:00 am to 1:00 pm Monday and Thursday on Campus Tuesday, Wed and Friday will be via Zoom</p> <p>PM Classes 6:00 pm-10:00 pm Mon and Wed on Campus Tues, Thurs and Friday will be via Zoom</p> <p>Riverside Campus offers an AM and PM Session:</p> <p>AM Classes 8:00 am to 12:00 pm Monday and Thursday on Campus Tues, Wed and Friday will be via Zoom</p> <p>PM Classes 6:00 pm to 10:00 pm Monday and Thursday on Campus Tuesday, Wed and Fri will be via Zoom</p> <p>Victorville Campus offers an AM and PM Session:</p> <p>Session A Monday – Friday 8:30 - 12:30 Mondays and Thursdays on Campus Tuesday, Wednesday, and Friday on Zoom</p> <p>Session B Monday – Friday 9:00 – 1:00 Tuesday and Wed on Campus Monday, Thursday, and Friday on Zoom</p> <p>Session C Monday - Friday 1:00 - 5:00 Tuesday and, Wed on Campus Monday, Thurs and Friday on Zoom</p>	<p>#Hours:300 #Weeks: 20</p>	<ul style="list-style-type: none"> • Textbook • Uniform (2) 	<p>\$6,000.00</p>

Attachment A

Forklift	Hi Desert Forklift, Inc. 15603 Tenth Street Victorville, CA 92395 Phone: 760-241-4575	Days: M - F Hours: 8:00am – 5:00pm Upon referral will call to set up appoint for training.	#Hours: 4 - 8 #Weeks: 1 day	• Written Materials	\$500.00
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** All referrals are initiated through: Career Institute at the address above effective 10.1.2022

Dropbox/ HSS2022/Attachment A – Costs and Fees