

1. DATE ISSUED: 05/27/2020		2. PROGRAM CFDA: 93.224		 NOTICE OF AWARD AUTHORIZATION (Legislation/Regulation) Public Health Service Act, Title III, Section 330 Public Health Service Act, Section 330, 42 U.S.C. 254b Affordable Care Act, Section 10503 Public Health Service Act, Section 330, 42 U.S.C. 254, as amended. Authority: Public Health Service Act, Section 330, 42 U.S.C. 254b, as amended Public Health Service Act, Section 330, 42 U.S.C. 254b, as amended Public Health Service Act, Section 330(e), 42 U.S.C. 254b Section 330 of the Public Health Service Act, as amended (42 U.S.C. 254b, as amended) and Section 10503 of The Patient Protection and Affordable Care Act (P.L. 111-148) Section 330 of the Public Health Service Act, as amended (42 U.S.C. 254b) Public Health Service Act, Section 330, as amended (42 U.S.C. 254b) Section 330 of the Public Health Service (PHS) Act, as amended (42 U.S.C. 254b, as amended) Section 330 of the Public Health Service Act, as amended (42 U.S.C. 254b, as amended) Public Health Service Act, Section 330(e), (g), (h), or (i),, as amended (42 U.S.C. 254b(e), (g), (h) and/or (i))) The Health Center Program is authorized by Section 330(e), (g), (h) and/or (i) of the Public Health Service Act, as amended (42 U.S.C. § 254b(e), (g), (h), and/or (i)). Specifically, IBHS supplemental funding will be awarded under section 330(e)																																																												
3. SUPERSEDES AWARD NOTICE dated: 03/31/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.																																																																
4a. AWARD NO.: 6 H80CS00657-19-05		4b. GRANT NO.: H80CS00657				5. FORMER GRANT NO.: H2DCS00077																																																										
6. PROJECT PERIOD: FROM: 07/01/2002 THROUGH: 02/28/2023																																																																
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8. TITLE OF PROJECT (OR PROGRAM): Health Center Program																																																																
9. GRANTEE NAME AND ADDRESS: SAN BERNARDINO COUNTY PUBLIC HEALTH DEPT 351 N Mount View Avenue San Bernardino, CA 92415-0003 DUNS NUMBER: 106376861 BHCNIS # 091250				10. DIRECTOR: (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) Winfred Kimani SAN BERNARDINO COUNTY PUBLIC HEALTH DEPT 606 E Mill St San Bernardino, CA 92415-0620																																																												
11. APPROVED BUDGET: (Excludes Direct Assistance) ☐ Grant Funds Only ☒ Total project costs including grant funds and all other financial participation				12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:																																																												
<table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 80%;">a . Salaries and Wages :</td><td style="text-align: right;">\$3,447,712.00</td></tr> <tr><td>b . Fringe Benefits :</td><td style="text-align: right;">\$1,775,917.00</td></tr> <tr><td>c . Total Personnel Costs :</td><td style="text-align: right;">\$5,223,629.00</td></tr> <tr><td>d . Consultant Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>e . Equipment :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>f . Supplies :</td><td style="text-align: right;">\$233,279.00</td></tr> <tr><td>g . Travel :</td><td style="text-align: right;">\$42,889.00</td></tr> <tr><td>h . Construction/Alteration and Renovation :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>i . Other :</td><td style="text-align: right;">\$398,640.00</td></tr> <tr><td>j . Consortium/Contractual Costs :</td><td style="text-align: right;">\$2,427,019.00</td></tr> <tr><td>k . Trainee Related Expenses :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>l . Trainee Stipends :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>m . Trainee Tuition and Fees :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>n . Trainee Travel :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>o . TOTAL DIRECT COSTS :</td><td style="text-align: right;">\$8,325,456.00</td></tr> <tr><td>p . INDIRECT COSTS (Rate: % of S&W/TADC) :</td><td style="text-align: right;">\$194,165.00</td></tr> <tr><td>q . TOTAL APPROVED BUDGET :</td><td style="text-align: right;">\$8,519,621.00</td></tr> <tr><td> i. Less Non-Federal Share:</td><td style="text-align: right;">\$6,349,656.00</td></tr> <tr><td> ii. Federal Share:</td><td style="text-align: right;">\$2,169,965.00</td></tr> </table>				a . Salaries and Wages :	\$3,447,712.00	b . Fringe Benefits :	\$1,775,917.00	c . Total Personnel Costs :	\$5,223,629.00	d . Consultant Costs :	\$0.00	e . Equipment :	\$0.00	f . Supplies :	\$233,279.00	g . Travel :	\$42,889.00	h . Construction/Alteration and Renovation :	\$0.00	i . Other :	\$398,640.00	j . Consortium/Contractual Costs :	\$2,427,019.00	k . Trainee Related Expenses :	\$0.00	l . Trainee Stipends :	\$0.00	m . Trainee Tuition and Fees :	\$0.00	n . Trainee Travel :	\$0.00	o . TOTAL DIRECT COSTS :	\$8,325,456.00	p . INDIRECT COSTS (Rate: % of S&W/TADC) :	\$194,165.00	q . TOTAL APPROVED BUDGET :	\$8,519,621.00	i. Less Non-Federal Share:	\$6,349,656.00	ii. Federal Share:	\$2,169,965.00	<table style="width: 100%; border-collapse: collapse;"> <tr><td colspan="2">a. Authorized Financial Assistance This Period</td><td style="text-align: right;">\$2,169,965.00</td></tr> <tr><td colspan="3">b. Less Unobligated Balance from Prior Budget Periods</td></tr> <tr><td colspan="2"> i. Additional Authority</td><td style="text-align: right;">\$0.00</td></tr> <tr><td colspan="2"> ii. Offset</td><td style="text-align: right;">\$0.00</td></tr> <tr><td colspan="2">c. Unawarded Balance of Current Year's Funds</td><td style="text-align: right;">\$0.00</td></tr> <tr><td colspan="2">d. Less Cumulative Prior Awards(s) This Budget Period</td><td style="text-align: right;">\$1,691,410.00</td></tr> <tr><td colspan="2">e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td><td style="text-align: right;">\$478,555.00</td></tr> </table>		a. Authorized Financial Assistance This Period		\$2,169,965.00	b. Less Unobligated Balance from Prior Budget Periods			i. Additional Authority		\$0.00	ii. Offset		\$0.00	c. Unawarded Balance of Current Year's Funds		\$0.00	d. Less Cumulative Prior Awards(s) This Budget Period		\$1,691,410.00	e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION		\$478,555.00
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				13. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project)																																																												
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15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: A=Addition B=Deduction C=Cost Sharing or Matching D=Other [D] Estimated Program Income: \$6,324,007.00						
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.						
REMARKS: (Other Terms and Conditions Attached ☒ Yes ☐ No)						
<i>Electronically signed by Elvera Messina , Grants Management Officer on : 05/27/2020</i>						
17. OBJ. CLASS: 41.51		18. CRS-EIN: 1956002748B1		19. FUTURE RECOMMENDED FUNDING: \$0.00		
FY-CAN	CFDA	DOCUMENT NO.	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE
20 - 398160J	93.527	20H80CS00657	\$478,555.00	\$0.00	CH	HEALTHCARECENTERS_20

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. This action provides the remainder of your organization's FY 2020 Health Center Program budget period funding.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email
Winfred Kimani	Program Director	wkimani@dph.sbcounty.gov
Heather R Cockerill	Authorizing Official	hcockerill@dph.sbcounty.gov
Alvin Goh	Authorizing Official	agoh@dph.sbcounty.gov

Note: NoA emailed to these address(es)

Program Contact:

For assistance on programmatic issues, please contact Tanya Cepero-Chapman at:
MailStop Code: 17N128A
BPHC/HRSA/Office of Southern Health Services/Southwest Health Services Division
5600 Fishers Ln
Rockville, MD, 20852-1750
Email: TCepero-Chapman@hrsa.gov
Phone: (301) 443-7439
Fax: (301) 594-4983

Division of Grants Management Operations:

For assistance on grant administration issues, please contact Mona D. Thompson at:
MailStop Code: 10SWH03
HRSA/OFAM/DGMO/HCB
5600 Fishers Lane
Rockville, MD, 20857-0001
Email: mthompson@hrsa.gov
Phone: (301) 443-3429