#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



#### **Contract Number**

23-1006 A-2

**SAP Number** 4400021608

## **Assessor-Recorder-County Clerk**

| County Clerk<br>(909) 382-3208             |  |  |
|--|--|--|
| The Software Revolution, Inc. Jeffrey Case |  |  |
|  |  |  |

Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Department Contract Representative

| 425-330-0956                |
|-----------------------------|
| 1/23/2023 through 1/22/2025 |
| \$1,000,000                 |
| \$250,000                   |
| \$1,250,000                 |
| 3119992756                  |

Chris Wilhite. Assessor-Recorder-

#### IT IS HEREBY AGREED AS FOLLOWS:

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter, call the County, and The Software Revolution, Inc., hereinafter called Consultant.

#### Amendment No. 2 to Contract No. 23-1006 (SAP # 4400021608)

It is hereby agreed to amend Contract No. 23-1006 (4400021608), effective May 7, 2024, as follows:

#### Amend Section F. FISCAL PROVISIONS, Paragraph F.1 to read as follows:

**F.1** The maximum amount of payment under this Contract shall not exceed \$1,250,000, of which \$0 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Consultant, as provided herein, shall be in full payment for all Consultant's services and expenses incurred in the performance hereof, including travel and per diem.

Consultant bears the risk that it may not be able to generate its anticipated (or any) profit in completing its performance of all required items of work for the specified level of compensation. In no event shall Consultant be entitled to receive compensation for any item of work required of Consultant under the terms of the Contract, which item of work is not performed by Consultant (including Consultant's agents and approved subcontractors).

Standard Contract Page 1 of 2

# Amend Section F. FISCAL PROVISIONS, Paragraph F.2 FEES AND PAYMENT TERMS, Subparagraph F.2.2 Pricing Tables, Clause 2.2.1 and Table 2.1 to read as follows:

2.2.1 Consultant will provide the Services at the hourly rates set forth in Table 2.1. Consultant will invoice County for all Services on a monthly basis reflecting the actual consumption of Time and Material (T&M) hours from the previous month.

Table 2.1

| Services                     | Туре | Unit Rate | Price                   |
|------------------------------|------|-----------|-------------------------|
| Engineering Support Services | T&M  | \$300.00  | Not-to-Exceed \$566,800 |
| Total Services               |      |           | Not to Exceed \$566,800 |

### All other terms and conditions of Contract No. 23-1006 (4400021608) shall remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

| SAN BERNARDINO COUNTY   |          |                |   |
|---|----------|----------------|---|
|   |          | (Print or type | e name of corporation, company, contractor, etc.) |
| •   |          | Ву ▶           |   |
| Dawn Rowe, Chair, Board of Supervisor   | rs       | <u> </u>       | (Authorized signature - sign in blue ink)         |
| Dated:  |          | Name           | (Print or type name of person signing contract)   |
| SIGNED AND CERTIFIED THAT A COP<br>DOCUMENT HAS BEEN DELIVERED T<br>CHAIRMAN OF THE BOARD |          |                | (Print or type name of person signing contract)   |
|   |          | Title          |   |
| Lynna Monell<br>Clerk of the Board of<br>San Bernardino Coul                              |          |                | (Print or Type)                                   |
| By  |          | Dated:         |   |
| Бериту  |          |                |   |
|   |          | Address        |   |
|   |          |                |   |
|   |          |                |   |
| FOR COUNTY USE ONLY   |          |                |   |
| Approved as to Legal Form Reviewed for Contra   |          | t Compliance   | Reviewed/Approved by Department                   |
| <b>&gt;</b>   | <b>•</b> |                | <b>•</b>  |
| Kenneth Brown, Deputy County Counsel  |          |                | Chris Wilhite, Assessor-Recorder-County Cler      |
| Data  | Data     |                | Data  |

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