



**Contract Number**

20-1048 A2

**SAP Number**

4400015496

## San Bernardino County Flood Control District

**Department Contract Representative**  
**Telephone Number**

Sameh Basta  
909-387-8040

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**  
**Grant Number (if applicable)**

Vance Corporation  
Derek Ritarita  
(909) 355-4333  
October 27, 2020 thru December 31, 2025  
\$2,500,000  
\$2,500,000  
1970002510

### IT IS HEREBY AGREED AS FOLLOWS:

#### Amendment No. 2 to Contract No. 20-1048

San Bernardino County Flood Control District ("District") and Vance Corporation ("Contractor"), hereby seek to enter into this Amendment No. 2 to amend Contract No. 20-1048 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

#### **C. TERM OF CONTRACT**

This Contract is effective October 27, 2020 and expires December 31, 2025 but may be terminated earlier in accordance with provisions of this Contract.

2. All other terms and conditions of Contract No. 20-1048 shall remain unchanged.
3. This Amendment No. 2 shall take effect on the date it is last signed by both parties.

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL  
DISTRICT

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board

By \_\_\_\_\_  
Deputy

Vance Corporation

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Derek Ritarita

\_\_\_\_\_  
(Print or type name of person signing contract)

Title President

\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 459 Egan Avenue P.O. Box 575

\_\_\_\_\_  
Beaumont, CA 92223

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

\_\_\_\_\_  
Sophie A. Curtis, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

\_\_\_\_\_  
Andy Silao, P.E.

Date \_\_\_\_\_

Reviewed/Approved by District

►

\_\_\_\_\_  
Noel Castillo, Chief Flood Control Engineer

Date \_\_\_\_\_