

| Contract Number |  |
|-----------------|--|
| SAP Number      |  |

## **Department of Public Health**

| Dominic Correra                    |  |
|------------------------------------|--|
| (909) 665-2647                     |  |
|                                    |  |
| California Department of Public    |  |
| Health                             |  |
| Jonathan Portney                   |  |
| (916) 799-6119                     |  |
| July 1, 2025 through June 30, 2029 |  |
| Non-financial                      |  |
| N/A                                |  |
| N/A                                |  |
| N/A                                |  |
| N/A                                |  |
|                                    |  |

Briefly describe the general nature of the contract: Approve a non-financial Memorandum of Understanding with the California Department of Public Health, including non-standard terms, for one-year assignments of the California Epidemiologic Investigation Service Fellowship Program, for the period of July 1, 2025 through June 30, 2029.

| FOR COUNTY USE ONLY                 |                                  |                                 |  |  |
|-------------------------------------|----------------------------------|---------------------------------|--|--|
| Approved as to Legal Form           | Reviewed for Contract Compliance | Reviewed/Approved by Department |  |  |
| <b>&gt;</b>                         | <b>•</b>                         | <b>&gt;</b>                     |  |  |
| Adam Ebright, Deputy County Counsel |                                  | Joshua Dugas, Director          |  |  |
| Date                                | Date                             | Date                            |  |  |