1	ORDINANCE NO. 4489
2	An ordinance of the San Bernardino County Fire Protection
3	District, State of California, to designate the Fire Hazard Severity Zones
4	Severity Zones
5	The Board of Directors of the San Bernardino County Fire Protection District, State
6	of California, ordains as follows:
7	
8	SECTION 1. The San Bernardino County Fire Protection District hereby
9	designates the Fire Hazard Severity Zones as recommended by the California
10	Department of Forestry and Fire Protection pursuant to Government Code section 51178
11	and as shown in the California Department of Forestry and Fire Protection maps, dated
12	March 24, 2025, which maps are attached hereto as Attachment 1 and incorporated into
13	this ordinance by this reference. Any parcel subject to more than one Fire Hazard Severity
14	Zone classification must satisfy the highest, more stringent, classification applicable to
15	the parcel.
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17	SECTION 2. The Board of Directors declares that it would have adopted this
18	ordinance and each section, sentence, clause, phrase, or portion of it irrespective of the
19	fact that any one or more sections, subsections, clauses, phrases or portions of it be
20	declared invalid or unconstitutional. If for any reason any portion of this ordinance is
21	declared invalid or unconstitutional, then all other provisions of it shall remain valid and
22	enforceable.
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24	SECTION 3. This ordinance shall take effect on July 21, 2025.
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26	DAWN ROWE, Chair Board of Directors
27	Board of Biroctors
28	

1 2	SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD
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4	LYNNA MONELL, Secretary of the Board of Directors
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1	STATE OF CALIFORNIA )	
2	SAN BERNARDINO COUNTY ) ss.	
3 4	I, LYNNA MONELL, Secretary of the Board of Directors of the San Bernarding County Fire Protection District, State of California, hereby certify that at a regular meeting of the Board of Directors of said District and State, held on the 10 <sup>th</sup> day of June 10 <sup>th</sup> , 2025 at which meeting were present Directors: Col. Paul Cook (Ret.), Jesse Armendarez	
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7	AYES: DIRECTORS: Col. Paul Cook (Ret.), Jesse Armendarez,	
8 9	Dawn Rowe, Curt Hagman, Joe Baca, Jr.	
10	NOES: DIRECTORS: None	
11	ABSENT: DIRECTORS: None	
12	IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official sea of the Board of Directors this 10 <sup>th</sup> day of June, 2025.	
13	LYNNA MONELL, Secretary of the	
14 15	Board of Directors of the San Bernardino County Fire Protection District,	
16	State of California	
17		
18	Deputy	
19	Approved as to Form:	
20	TOM BUNTON County Counsel	
21 22	County Counsel	
23		
24	By: JOLENA E. GRIDER	
25	Deputy County Counsel	
26	Date:	
27		
28	ATTACHMENT 1	

## Fire Hazard Severity Zones California Department of Forestry and Fire Protection Maps