THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



| Contract Number | | |
|-----------------|--|--|
| SAP Number | | |

Information Services Department

| Department Contract Representative | Lea Radimaker | |
|---|---------------------------|--|
| Telephone Number | 909-388-0672 | |
| | | |
| Contractor | AWS | |
| Contractor Representative | Kris Piper | |
| Telephone Number | 949-375-5537 | |
| Contract Term | 10/27/20 - 10/26/30 | |
| Original Contract Amount | Not to exceed \$3,500,000 | |
| Amendment Amount | N/A | |
| Total Contract Amount | Not to exceed \$3,500,000 | |
| Cost Center | 1201004048 | |
| | | |

Briefly describe the general nature of the contract: Customer Agreement with AWS for cloud services, for the period of October 27, 2020, through October 26, 2030.

| FOR COUNTY USE ONLY | | |
|---------------------------|----------------------------------|---------------------------------|
| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| County Counsel | > | |
| Date | Date | Date |