



**Contract Number**

17-94 A1

**SAP Number**

N/A

**Sheriff/Coroner/Public Administrator**

**Department Contract Representative** Kelly Welty, Chief Deputy Director

of Sheriff's Administration

**Telephone Number** (909) 387-0640

**Contractor** One Legacy

**Contractor Representative**

**Telephone Number** (800) 786-4077

**Contract Term** 04/01/2017 through 06/30/2022

**Original Contract Amount** Fee per Service

**Amendment Amount**

**Total Contract Amount**

**Cost Center** 4436501000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 1**

Effective March 30, 2022, Contract No. 17-94 is hereby amended by:

1. Replacing section D. TERM OF CONTRACT, with section D. TERM OF CONTRACT as follow:

**D. TERM OF CONTRACT**

The term of this contract shall be for a period commencing on April 1, 2017 ("Effective Date") through June 30, 2022 ("Termination Date"). This contract may be terminated at any time, with or without cause, by COUNTY or CONTRACTOR upon sixty (60) days advance written notice to the other party. In the event of termination, each party shall fully pay and discharge all obligations in favor of the other accruing prior to the date of such termination, and each party shall be released from all obligations of performance which would otherwise accrue subsequent to the date of termination. Neither party shall incur any liability to the other by reason of termination.

2. Adding section J.1 to Section J. ENTIRE AGREEMENT, as follow:

**J.1** Pursuant to the Uniform Electronic Transaction Act (Cal. Civ. Code §§ 1633.1 to 1633.17), and the San Bernardino County Board of Supervisors Resolution No. 2020-030, the parties have agreed to the use of electronic facsimile, and/or digital signatures in the execution of the Contract and any of its subsequent amendments.

Such signatures shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

Except as amended, all other terms and conditions of this Contract remain as stated therein.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

OneLegacy  
\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 221 South Figueroa Street, Suite 500  
\_\_\_\_\_  
Los Angeles, CA 90012

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Richard D. Luczak, Deputy County Counsel	► _____	► Kelly Welty, Chief Deputy Director of Sheriff's Administration
Date _____	Date _____	Date _____