



**Contract Number**

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**SAP Number**

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## Law and Justice Group Administration

<b>Department Contract Representative</b>	<b>Kellie Byward, Chair</b>
<b>Telephone Number</b>	909-387-5005
<b>Contractor</b>	U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance
<b>Contractor Representative</b>	Fadumo Tahlil, State Policy Advisor, DOJ/OJP/BJA
<b>Telephone Number</b>	202-598-9805
<b>Contract Term</b>	10/1/2023 – 9/30/2027
<b>Original Contract Amount</b>	\$310,538.00
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$310,538.00
<b>Cost Center</b>	113-000-2363

**Briefly describe the general nature of the contract:** *Agreement between the County and the City of San Bernardino (City) as disparate jurisdictions for the 2024 Edward Byrne Memorial Justice Assistance Grant. The U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance requires disparate jurisdictions to enter into a Memorandum of Understanding (MOU) that outlines who will serve as the applicant/fiscal agent for the joint funds. The MOU provides for allocation to the City in the amount of \$181,099, and \$113,912 to the County. The MOU also provides for a 5% administrative fee of \$15,527, which will be used to offset staffing expenses for the Law and Justice Group. No matching funds are required. The term of the agreement is from October 1, 2023 to September 30, 2027.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ _____ Daniella V. Hernandez, County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____  Date _____	Reviewed/Approved by Department  ▶ _____  Date _____
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