



**Contract Number**

94-521 A-35

**SAP Number**

N/A

**Sheriff/Coroner/Public Administrator**

<b>Department Contract Representative</b>	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	(909) 387-0640
<b>Contractor</b>	City of Big Bear Lake
<b>Contractor Representative</b>	Erik Sund, City Manager
<b>Telephone Number</b>	(909) 866-5832
<b>Contract Term</b>	07/01/2025 through 06/30/2026
<b>Original Contract Amount</b>	\$6,019,441
<b>Amendment Amount</b>	\$397,944
<b>Total Contract Amount</b>	\$6,417,385
<b>Cost Center</b>	4414201000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 35**

Effective October 4, 2025, Contract No. 94-521 to provide law enforcement service to the City of Big Bear Lake is hereby amended by replacing Schedule A referred to in Section II. CONSIDERATION with the Schedule A attached hereto and incorporated herein by this reference.

Except as amended, all other terms and conditions of this Contract remain as stated therein.

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SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

City of Big Bear Lake

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Erik Sund

(Print or type name of person signing contract)

Title City Manager

(Print or Type)

Dated: \_\_\_\_\_

Address 39707 Big Bear Blvd., P.O. Box 10000

Big Bear Lake, CA 92315

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Grace B. Parsons, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Carolina Mendoza, Chief Deputy Director of  
Sheriff's Administration

Date \_\_\_\_\_

**SCHEDULE A**  
**Law Enforcement Services Contract**  
**City of Big Bear Lake**  
**2025-26**

<u>LEVEL OF SERVICE</u>	<u>COST</u>	<u>MOU INCREASES</u> <u>(EFF. 10/4/25)</u>	<u>TOTAL NEW</u> <u>CONTRACT AMOUNT</u> <u>(EFF. 10/4/25)</u>
0.50 Lieutenant	\$ 199,556 <sup>1</sup>	\$ 17,139 <sup>1</sup>	\$ 216,695 <sup>1</sup>
2.00 Sergeant	649,704 <sup>1</sup>	51,638 <sup>1</sup>	701,342 <sup>1</sup>
1.11 Detective/Corporal	306,098 <sup>1</sup>	28,002 <sup>1</sup>	334,100 <sup>1</sup>
9.97 Deputy Sheriff	2,289,581 <sup>1</sup>	214,933 <sup>1</sup>	2,504,514 <sup>1</sup>
4.00 Deputy Sheriff (non-relief)	918,588 <sup>1</sup>	86,232 <sup>1</sup>	1,004,820 <sup>1</sup>
2.00 Sheriff's Service Specialist	191,086 <sup>1</sup>		191,086 <sup>1</sup>
2.00 Office Specialist	198,136 <sup>1</sup>		198,136 <sup>1</sup>
3.00 Marked Unit	67,976 <sup>2</sup>		67,976 <sup>2</sup>
4.00 Marked Unit - 4X4 SUV	103,123 <sup>2</sup>		103,123 <sup>2</sup>
2.00 Unmarked Unit	22,791 <sup>2</sup>		22,791 <sup>2</sup>
2.00 Pickup truck	21,965 <sup>2</sup>		21,965 <sup>2</sup>
1.00 Truck - Donated	2,530 <sup>3</sup>		2,530 <sup>3</sup>
1.00 Citizen Patrol Donated SUV (Equip & Comm Only)	2,530 <sup>3</sup>		2,530 <sup>3</sup>
Dispatch Services	349,883 <sup>1</sup>		349,883 <sup>1</sup>
18.00 HTs (Amortization, Access & Maintenance)	28,836		28,836
15.00 Taser Replacement (Amortized over 5-years)	15,474		15,474
Administrative Support	29,755		29,755
Office Automation	73,214		73,214
Body Worn Cameras	23,226		23,226
Vehicle Insurance	39,149		39,149
Personnel Liability & Bonding	418,707		418,707
Workers' Comp Experience Modification	(19,924)		(19,924)
County Administrative Cost	87,456		87,456
<b>Cost for FY2025-26</b>	<b>\$ 6,019,441</b> <sup>1-5</sup>	<b>\$ 397,944</b> <sup>1</sup>	<b>\$ 6,417,385</b> <sup>1-5</sup>

**Monthly Payment Schedule**

1st payment due July 15, 2025:	\$501,621
2nd through 3rd payments due the 5th of each month:	\$501,620
4th payment due October 5, 2025:	\$545,844
5th through 12th payments due the 5th of each month:	\$545,835

<sup>1</sup> Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action. Changes in salary and benefit costs will be billed to the City on a quarterly invoice.

<sup>2</sup> Vehicle costs do not include fuel and maintenance. The City is responsible for fuel, repair and maintenance of all contract vehicles, including collision damage. All fuel, repair and maintenance costs incurred by the County will be billed to the City on a quarterly invoice.

<sup>3</sup> No replacement cost is included for grant funded or donated vehicles.

<sup>4</sup> Services and supplies will be billed to the City on a quarterly invoice.

<sup>5</sup> Grant funded, donated and non-replaceable vehicles will incur a vehicle insurance and equipment connection cost for the period the vehicle is in use.

**SCHEDULE A**  
**Law Enforcement Services Contract**  
**City of Big Bear Lake**  
**2025-26**

Additional Costs Billed Quarterly:

The City will be billed on a quarterly basis for the following items:

- Increase to salaries and benefits resulting from Board of Supervisors-approved changes to Memoranda of Understanding with the County's various employee organizations.
- Actual overtime costs.
- Actual on-call costs.
- Actual costs of vehicle fuel, repair and maintenance, including the costs of collision repair.
- Actual costs for services and supplies.

**LEVEL OF SERVICE SUMMARY**

**SAFETY:**

Lieutenant	-	0.50
Sergeant	-	2.00
Detective/Corporal	-	1.11
Deputy Sheriff Tier 2	-	9.97
Deputy Sheriff- Traffic Car	-	4.00
		<u>17.58</u>

**GENERAL:**

Sheriff's Service Specialist	-	2.00
Office Specialist	-	2.00
Dispatchers	-	2.23
		<u>6.23</u>

**VEHICLES:**

Marked Patrol Units	-	3.00
Marked Patrol Units-4x4 SUV		4.00
Safety Unmarked Units	-	2.00
Pickup Trucks		2.00
Donated Vehicles-Ins Only	-	5.00 *
		<u>16.00</u>

**DONATED VEHICLES LIST:**

Polaris ATV	-	1.00 *
Ford Escape - Citizen Patrol	-	1.00 *
Chevrolet SilveradoTruck	-	1.00 *
Radar/Message Trailers	-	2.00 *
		<u>5.00 *</u>

\* (Included for insurance costs only)