

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number  
20-893 A2

SAP Number

### Department of Agriculture / Weights & Measures

Department Contract Representative Angela Godwin  
Telephone Number 909-387-2117

Contractor California Dept. of Food and Agriculture/PHPPS/Pest Exclusion  
Contractor Representative Michelle Phillips  
Telephone Number 916-654-0435  
Contract Term July 1, 2020 through June 30, 2022  
Original Contract Amount \$73,050  
Amendment Amount \$137,917  
Total Contract Amount \$210,967  
Cost Center 6111401000

**Briefly describe the general nature of the contract:** *Approve Amendment No. 2 to Revenue Agreement No. 20-893 (State Revenue Agreement No. 20-0341-000-SA) for Industrial Hemp Cultivation Program, effective July 1, 2020, revising the Agreement to increase the maximum amount from the original \$73,050 by \$137,917, for a new agreement total not to exceed of \$210,967, which will allow the agreement to be effective through the full contract terms.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
[Signature]  
Daniel Paszek, Deputy County Counsel

Date 2/22/22

Reviewed for Contract Compliance  
▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department  
[Signature]  
Angela Godwin, Agricultural Commissioner /  
Sealer of Weights & Measures

Date 2-22-22

**AMENDED COOPERATIVE AGREEMENT  
SIGNATURE PAGE**

AGREEMENT NUMBER **20-0341-000-SA**  
AMENDMENT NUMBER **2**

1. This Agreement is entered into between the State Agency and the Recipient named below:

STATE AGENCY'S NAME

**DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)**

RECIPIENT'S NAME

**COUNTY OF SAN BERNARDINO**

2. The term of this Agreement is: July 1, 2020 through June 30, 2022

3. The maximum amount of this Agreement is: \$210,967.00

4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Paragraph three (3) of the Agreement is hereby amended to increase the Agreement by \$137,917.00 for a new total not to exceed \$210,967.00.

A revised Budget for the increased amount is attached (1 Page), which replaces the Budget in the original Agreement, and is incorporated into the Agreement effective July 1, 2020.

The increase in funds is required because continued support is needed for the Industrial Hemp Program for the remainder of the Agreement.

All other terms and conditions of this Agreement shall remain the same.

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.**

**RECIPIENT**

RECIPIENT'S NAME (Organization's Name)

COUNTY OF SAN BERNARDINO

BY (Authorized Signature)

DATE SIGNED

**MAR 15 2022**

PRINTED NAME AND TITLE OF PERSON SIGNING

Curt Hagman Chairman, Board of Supervisors

ADDRESS

777 E Rialto Avenue, San Bernardino, CA 92415-0720

**STATE OF CALIFORNIA**

AGENCY NAME

**DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)**

BY (Authorized Signature)

DATE SIGNED

**4/20/22**

PRINTED NAME AND TITLE OF PERSON SIGNING

CRYSTAL MYERS, BRANCH CHIEF, OFFICE OF GRANTS ADMINISTRATION

ADDRESS

1220 N STREET, ROOM 120

SACRAMENTO, CA 95814

CJ

RECEIVED APR 18 2022

**REVISED BUDGET**

County: San Bernardino

July 1, 2020 - June 30, 2022

Industrial Hemp Program  
California Department of Food and Agriculture

**TOTAL**

**PERSONAL SERVICES**

**Personnel:**

Assistant Agricultural Commissioner	\$	69,905
Deputy Agricultural Commissioner	\$	32,922

**Fringe Benefits:**

Assistant Agricultural Commissioner	\$	42,744
Deputy Agricultural Commissioner	\$	14,971

TOTAL	\$	160,542
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**OPERATING EXPENSES & EQUIPMENT**

(TRAVEL)	\$	10,289
(EQUIPMENT)		
(SUPPLIES)		
(CONTRACTUAL)		
(OTHER)		

TOTAL	\$	10,289
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**INDIRECT COSTS (TOTAL PERSONAL SERVICES @ THE FOLLOWING RATE)**

(Total Personal Services @ the Following Rate  
must not exceed 25%.)

25%	\$	40,136
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**TOTAL BUDGET**

**\$ 210,967**