



**Contract Number**  
**22-850 A-1**

**SAP Number**  
**4400020621**

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	Andrew Goldfrach
<b>Telephone Number</b>	(909) 580-6150
<b>Contractor</b>	<b>bioMérieux, Inc.</b>
<b>Contractor Representative</b>	Brad Lamoureux
<b>Telephone Number</b>	(818) 207-0267
<b>Contract Term</b>	September 27, 2022 through September 26, 2027
<b>Original Contract Amount</b>	\$ 6,582
<b>Amendment Amount</b>	\$ 3,900
<b>Total Contract Amount</b>	\$ 10,482
<b>Cost Center</b>	7500
<b>Grant Number (if applicable)</b>	

### AMENDMENT NO. 1

**WHEREAS**, San Bernardino County on behalf of Arrowhead Regional Medical Center ("Customer") and bioMérieux, Inc. ("bioMérieux") entered into a Service Agreement Quotation ("Agreement") dated September 9, 2022 for the term of September 27, 2022 to September 26, 2025 for repair services for the Previ Color Gran automated Gran staining system;

**WHEREAS**, the parties now desire to extend the term of the Agreement for two additional years through September 26, 2027;

**NOW THEREFORE**, effective as of September 27, 2025, the parties agree to amend the Agreement as follows:

1. The term for the Agreement is extended through September 26, 2027.

The price for the services under the Agreement, effective on September 27, 2025 shall be \$1,950.00 per year.

2. All other terms and conditions of the Agreement shall remain in full force and effect.
3. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY ON BEHALF OF  
ARROWHEAD REGIONAL MEDICAL CENTER

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County

By \_\_\_\_\_  
Deputy

BIOMÉRIEUX, INC.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►  
\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Daniel J Hermann

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title Sr. Director, National Product Specialist  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ Charles Phan, Supervising Deputy County Counsel	► _____	► _____ Andrew Goldfrach, ARMC Chief Executive Officer
Date _____	Date _____	Date _____