

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

15-338 A-5

SAP Number

N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative	John Ades, Captain
Telephone Number	(909) 387-0640
Contractor	San Bernardino Community College District
Contractor Representative	Dennis Paul
Telephone Number	(909) 384-4431
Contract Term	07/01/2015 through 06/30/2020
Original Contract Amount	\$3,821,729.00
Amendment Amount	\$ 625,164.75
Total Contract Amount	\$4,446,893.75
Cost Center	4439201000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 5

Effective June 23, 2020, Contract No. 15-338 is hereby amended by:

1) Adding section C.1.2.4 as follow:

C.1.2.4 With respect to Fiscal Year 2019-20, Contractor has determined that financial resources are available for growth, in the amount of \$625,164.75 (annual student hours 159,075 x \$3.93 per hour), bringing the total contract amount to \$4,446,893.75.

And

2) Adding section L.1 as follow:

L.1 If applicable, due to and for the duration of the COVID-19 crisis, pursuant to the Uniform Electronic Transaction Act (Cal. Civ. Code §§ 1633.1 to 1633.17), and the San Bernardino County Board of Supervisors Resolution No. 2020-030, the parties hereto authorize the use of electronic, facsimile, and/or digital signatures in the execution of any amendments to this Contract.

Except as amended, all other terms and conditions of this Contract remain as stated therein.


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COUNTY OF SAN BERNARDINO

By 
Curt Hagman, Chairman, Board of Supervisors


Dated: MAY 19 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By 
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino



San Bernardino Community College District
(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)


Name Steven J. Sutorus
(Print or type name of person signing contract)

Title Business Manager
(Print or Type)


Dated: APR 21 2020

Address 114 S. Del Rosa Drive
San Bernardino, CA 92408-0108

FOR COUNTY USE ONLY

Approved as to Legal Form
By 
Richard D. Luczak, Deputy County Counsel
Date 4/28/2020

Reviewed for Contract Compliance
By _____
Date _____

Reviewed/Approved by Department
By 
John Ades, Captain
Date 4/28/2020