



**Contract Number**

16-706 A2

**SAP Number**

## **Sheriff/Coroner/Public Administrator**

**Department Contract Representative  
Telephone Number**

John Ades, Captain  
(909) 387-0640

**Contractor**

Loma Linda University School of  
Medicine

**Contractor Representative  
Telephone Number**

Paul Herrmann, MD  
(909) 558-4271

**Contract Term**

09/13/2016 – 06/30/2022

**Original Contract Amount**

Fee Per Service

**Amendment Amount**

-

**Total Contract Amount**

Fee Per Service

**Cost Center**

4436501000

### **IT IS HEREBY AGREED AS FOLLOWS:**

#### **AMENDMENT NO. 2**

Contract 16-706, to provide a Forensic Pathology rotation for medical students to the Sheriff/Coroner/Public Administrator Department is hereby amended effective July 1, 2021 as follows:

- (1) To replace the first paragraph of Section C. TERM OF CONTRACT with the following:

The term of this Contract shall be for a period commencing upon its execution by the San Bernardino County Board of Supervisors and ending on June 30, 2022.

- (2) To add Subsection I.1 to Section I. ENTIRE AGREEMENT as follows:

**I.1** If applicable, due to and for the duration of the COVID-19 pandemic, pursuant to the Uniform Electronic Transaction Act (Cal. Civ. Code §§ 1633.1 to 1633.17), and the San Bernardino County Board of Supervisors Resolution No. 2020-030, the parties hereto authorize the use of electronic, facsimile, and/or digital signatures in the execution of this Contract and any of its subsequent amendments. Such signatures shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

Except as amended, all other terms and conditions of this contract remain as stated herein.

COUNTY OF SAN BERNARDINO

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
Loma Linda University School of Medicine  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Tamara Thomas, MD  
(Print or type name of person signing contract)

Dean, Loma Linda University School of  
Title Medicine  
(Print or Type)

Dated: \_\_\_\_\_  
11234 Anderson Street, Room  
Address MC2516  
\_\_\_\_\_  
Loma Linda, CA 92354

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Richard D. Luczak, Deputy County Counsel	► _____	► John Ades, Captain
Date _____	Date _____	Date _____