RECORDING REQUESTED BY: San Bernardino County Department of Public Works WHEN RECORDED MAIL DOCU and TAX STATEMENT TO: San Bernardino County Depart. of Public Works, County S 825 East Third Street, Room 204 San Bernardino, CA 92415-0835 RECORDER: Record without fee subject to Govt. Co	urveyor ode 6103				
A.P.N. 0279-122-24	GRANT	DEED	Dept. Code : 11700 (Transportation)		
The undersigned grantor(s) declare(s):  DOCUMENTARY TRANSFER TAX: \$0.00  computed on full value of property conveyed, or computed on full value less liens and encumbrances remaining at the time of sale Unincorporated Area  City of					
San Bernardino County Flood Control District, a body politic and corporate, hereby GRANT(S) to SAN BERNARDINO COUNTY, a body corporate and politic of the State of California, the following real property in said County, State of California:  See attached EXHIBIT "A" Legal Description and EXHIBIT "B" Plat					
San Bernardino County Flood Control District, a body politic and corporate,					
Name: Dawn Rowe, Chair Board of Supervisors	Date	Name: Title:	Date		
This is to certify that the interest in real property conveyed by the within instrument to San Bernardino County, a body corporate and politic of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by resolution of the Board of Supervisors adopted on March 27, 2012 and the Grantee consents to recordation thereof by its duly authorized officer/agent.		Township: 1 S  Road Name(s):  Project:  Work Order No.:	Range: 4 W Section: 11  Little St at Little Tippecanoe Ave  Little 3 <sup>rd</sup> St and Little Tippecanoe Ave  H15122		
By: Da	ate:	Parcel No. (s) :	A-1		
Terry W. Thompson, Director Real Estate Services Department		A.P.N. (s):	0279-122-24		

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A notary public or other officer comple to which this certificate is attached, a	ting this certificate veri nd not the truthfulness,	fies only the identity of the accuracy, or validity of th	individual who signed the document at document.	
State of California	)			
County of	}			
County of				
On	before me,		and Title of the Officer	
			and little of the Officer	
personally appeared				
who proved to me on the basis of to the within instrument and acknown authorized capacity(ies), and that be upon behalf of which the person(s	owledged to me that by his/her/their signa	t he/she/they executed ature(s) on the instrum	d the same in his/her/their	
		I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
		WITNESS my hand a	nd official seal.	
		Signature		
Place Notary Seal and/or Stamp Above		Signature of Notary Public		
		ONAL -		
Completing the fraudulent re	is information can deattachment of this	deter alteration of the form to an unintended	document or d document.	
Description of Attached Docu	ument			
Title or Type of Document:				
Document Date:	Document Date:Number of Pages:			
Signer(s) Other Than Named A	bove:			
Capacity(ies) Claimed by Sig				
Signer's Name:		Signer's Name:   □ Corporate Officer – Title(s):		
☐ Corporate Officer — Title(s):☐ Partner — ☐ Limited ☐ Ger		□ Corporate Officer – Title(s):		
☐ Individual ☐ Atto		□ Individual	☐ Attorney in Fact	
☐ Trustee ☐ Guar	dian or Conservator	□ Trustee	☐ Guardian or Conservator	
□ Other:		☐ Other:		
Signer is Representing:S		Signer is Represent	ting:	

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## SAN BERNARDINO COUNTY

## CERTIFICATE OF ACCEPTANCE

APN: 0279-122-24

This is to certify that the interest in real property conveyed by the within instrument to San Bernardino County, a body corporate and politic of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by resolution of the Board of Supervisors adopted on March 27, 2012 and the Grantee consents to recordation thereof by its duly authorized officer/agent

Date	ed:
By:	
,	Terry W. Thompson, Director
	Real Estate Services Department

T1S, R4W, SEC 11 S.B.M. E. Little 3rd Street Right-of-Way Acquisition H15122 – A-1 APN 0279-122-24

## EXHIBIT "A" LEGAL DESCRIPTION

## PARCEL "A"

THAT PORTION OF LOT 18 OF TRACT 2514, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 36 PAGE 14 OF MAPS, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 18; THENCE WESTERLY 165.00 FEET ALONG THE SOUTH LINE OF SAID LOT 18; THENCE LEAVING SAID SOUTHERLY LINE NORTHEASTERLY TO A POINT IN THE EAST LINE OF SAID LOT 18, SAID POINT BEING DISTANT 50.00 FEET NORTHERLY ALONG SAID EAST LINE FROM THE SOUTHEAST CORNER OF SAID LOT 18; THENCE SOUTHERLY ALONG SAID EAST LINE, 50.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 4124.97 SQ. FEET OR 0.095 ACRES, MORE OR LESS.

ATTACHED HERETO IS A PLAT LABELED EXHIBIT "B" AND BY THIS REFERENCE MADE A PART HEREOF.

Prepared under my supervision:

Armando D. DuPont, L.S. 7780

Reg. Exp. December 31, 2023

