

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

November 16, 2021

**FROM**

**WILLIAM L. GILBERT, Director, Arrowhead Regional Medical Center**

**SUBJECT**

Transfer Agreement with Arrowhead Congregate Living Health Facility

**RECOMMENDATION(S)**

Approve non-financial Transfer **Agreement No. 21-859** with Arrowhead Congregate Living Health Facility, for patients requiring a higher level of care, with an agreement term of November 16, 2021 through November 15, 2026.

(Presenter: William L. Gilbert, Director, 580-6150)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**FINANCIAL IMPACT**

Approval of these recommendations will not result in the use of Discretionary General Funding (Net County Cost). The Transfer Agreement is non-financial in nature.

**BACKGROUND INFORMATION**

Establishing transfer agreements with skilled nursing and congregate living facilities, such as Arrowhead Congregate Living Health Facility (Arrowhead Congregate), allows Arrowhead Regional Medical Center (ARMC) to provide acute care services to San Bernardino County residents in assisted living, memory care, rapid recover and skilled nursing facilities. Federal regulations 22 CFR 483.70 and 42 USC 1395x(l) require that these facilities establish transfer agreements with an acute care hospital to meet the medical needs of patients that require a higher level of care. Approval of the transfer agreement will permit Arrowhead Congregate to transfer patients to ARMC to receive higher level of care services.

All patient transfers will be in accordance with applicable federal and state laws and regulations, standards of regulatory agencies, and policies and procedures of the hospital. The transfer agreement will provide for the safety, health and social service needs of County residents by ensuring the availability and provision of higher-level patient care for residents living at Arrowhead Congregate.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Charles Phan, Deputy County Counsel, 387-5455) on October 21, 2021; ARMC Finance (Chen Wu, Finance and Budget Officer, 580-3165) on October 22, 2021; Finance (Yael Verduzco, Administrative Analyst, 387-5285) on October 27, 2021; and County Finance and Administration (Diana Atkeson, Deputy Executive Officer, 387-5423) on October 28, 2021.

**Transfer Agreement with Arrowhead Congregate Living Health Facility  
November 16, 2021**

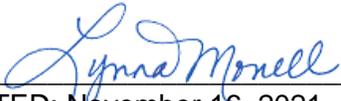
San Bernardino County

**APPROVED (CONSENT CALENDAR)**

Moved: Joe Baca, Jr. Seconded: Dawn Rowe

Ayes: Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: November 16, 2021



cc: ARMC- Gilbert w/agree  
Contractor- C/O ARMC w/agree  
File- w/agree  
LA 11/18/2021