

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

25-404

SAP Number

## Arrowhead Regional Medical Center

Department Contract Representative	Andrew Goldfrach
Telephone Number	(909) 580-6150
Contractor	California Department of Health Care Access and Information
Contractor Representative	
Telephone Number	(916) 326-3730
Contract Term	July 1, 2025 through August 31, 2028
Original Contract Amount	
Amendment Amount	
Total Contract Amount	\$625,000
Cost Center	
Grant Number (if applicable)	GA24-SBPCR-EXT-0002278

**Briefly describe the general nature of the contract:** Grant Agreement with the California Department of Health Care Access and Information for the Song-Brown Primary Care Residencies Grant to support the training of internal medicine residents, in the amount of \$625,000, for the period of July 1, 2025 through August 31, 2028.

FOR COUNTY USE ONLY  
Approved as to Legal Form

Charles Phan, Supervising Deputy County Counsel

Date 5/29/2025

Reviewed for Contract Compliance

▶

Date

Reviewed/Approved by Department

▶

Andrew Goldfrach, ARMC Chief Executive Officer

Date 5/29/2025

STATE OF CALIFORNIA

**AGREEMENT SUMMARY**

STD 215 (Rev. 04/2020)

SCO ID: 4140-GA24SBPCREXT0002278

AGREEMENT NUMBER

AMENDMENT NUMBER

GA24-SBPCR-EXT-0002278

☐ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED

## 1. CONTRACTOR'S NAME

San Bernardino County on behalf of Arrowhead Regional Medical Center

## 2. FEDERAL I.D. NUMBER

## 3. AGENCY TRANSMITTING AGREEMENT

Department of Health Care Access and Information

## 4. DIVISION, BUREAU, OR OTHER UNIT

OHWD

## 5. AGENCY BILLING CODE

88700

## 6a. CONTRACT ANALYST NAME

Tracee Chang

## 6b. EMAIL

Tracee.Chang@hcai.ca.gov

## 6c. PHONE NUMBER

(916) 326-3730

## 7. HAS YOUR AGENCY CONTRACTED FOR THESE SERVICES BEFORE?

☒ NO☐ YES (If YES, enter prior contractor name and Agreement Number)

PRIOR CONTRACTOR NAME

PRIOR AGREEMENT NUMBER

## 8. BRIEF DESCRIPTION OF SERVICES

Increase the number of healthcare professionals in the State of California.

## 9. AGREEMENT OUTLINE (Include reason for Agreement: Identify specific problem, administrative requirements, program need or other circumstances making the Agreement necessary; include special or unusual terms and conditions.)

Agreement is authorized under Health and Safety Code Section 128210 to increase the number of students and residents receiving quality education and training in primary care medicine or in nursing and to maximize the delivery of primary care services to specific areas of California where there is a recognized priority need for those services.

## 10. PAYMENT TERMS (More than one may apply)

☐ Monthly Flat Rate      ☐ Quarterly  
☐ Itemized Invoice      ☐ Withhold \_\_\_\_\_ %      ☐ One-Time Payment      ☐ Progress Payment  
☐ Reimbursement / Revenue      ☐ Advanced Payment Not To Exceed  
☒ Other Multiple Payments      \$ \_\_\_\_\_ or \_\_\_\_\_ %

## 11. PROJECTED EXPENDITURES

FUND TITLE	ITEM	FISCAL YEAR	CHAPTER	STATUTE	PROJECTED EXPENDITURES
General	4140-101-0001	24/25	35	2024	\$625,000.00
OBJECT CODE 41403200-3835000615-10005-5432000/5432000400-- - \$625,000.00					AGREEMENT TOTAL \$625,000.00
OPTIONAL USE					AMOUNT ENCUMBERED BY THIS DOCUMENT \$625,000.00

I CERTIFY upon my own personal knowledge that the budgeted funds for the current budget year are available for the period and purpose of the expenditure stated above.

PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT  
0

TOTAL AMOUNT ENCUMBERED TO DATE  
\$625,000.00

ACCOUNTING OFFICER'S SIGNATURE

ACCOUNTING OFFICER'S NAME (Print or Type)

DATE SIGNED

STATE OF CALIFORNIA

SCO ID:4140-GA24SBPCREXT0002278

AGREEMENT NUMBER

AMENDMENT NUMBER

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**AGREEMENT SUMMARY**

STD 215 (Rev. 04/2020)

**12. AGREEMENT**

AGREEMENT	TERM FROM	TERM THROUGH	TOTAL COST OF THIS TRANSACTION	BID, SOLE SOURCE, EXEMPT
Original	7/1/2025	8/31/2028	\$625,000.00	EXEMPT
Amendment 1				
Amendment 2				
<b>TOTAL</b>			<b>\$625,000.00</b>	<b>EXEMPT</b>

**13. BIDDING METHOD USED**

- ☐ Request for Proposal (RFP) (Attach justification if secondary method is used)
 ☐ Use of Master Service Agreement
- ☐ INVITATION FOR BID (IFB)
 ☒ Exempt from Bidding (Give authority for exempt status)
 ☐ Sole Source Contract (Attach STD. 821)
- ☐ OTHER (Explain) Grant Agreement - exempt per SCM Vol. 1, 5.80.B.2.b

NOTE: Proof of advertisement in the State Contracts Register or an approved form STD. 821, Contract Advertising Exemption Request, must be attached

**14. SUMMARY OF BIDS** (List of bidders, bid amount and small business status) (If an amendment, sole source, or exempt, leave blank)**15. IF AWARD OF AGREEMENT IS TO OTHER THAN THE LOWER BIDDER, PLEASE EXPLAIN REASON(S)** (If an amendment, sole source, or exempt, leave blank)**16. WHAT IS THE BASIS FOR DETERMINING THAT THE PRICE OR RATE IS REASONABLE?**

N/A Grant

**17 (a) JUSTIFICATION FOR CONTRACTING OUT** (Check one)

- ☐ Contracting out is based on cost savings per Government Code 19130(a). The State Personnel Board has been so notified.
 ☐ Contracting out is justified based on Government Code 19130(b). When this box is checked, a completed JUSTIFICATION - CALIFORNIA CODE OF REGULATIONS, TITLE 2, SECTION 547.60 must be attached to this document.
- ☒ Not Applicable (Interagency / Public Works / Other N/A Grant

**17 (b) EMPLOYEE BARGAINING UNIT NOTIFICATION**

- ☒ By checking this box, I hereby certify compliance with Government code section 19132(b)(1)

AUTHORIZED SIGNATURE	SIGNER'S NAME (Print or Type)	DATE SIGNED
<b>18. FOR AGREEMENTS IN EXCESS OF \$5,000: Has the letting of the agreement been reported to the Department of Fair Employment and Housing?</b> <input type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> N/A		<b>22. REQUIRED RESOLUTIONS ARE ATTACHED</b> <input type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> N/A
<b>19. HAVE CONFLICT OF INTEREST ISSUES BEEN IDENTIFIED AND RESOLVED AS REQUIRED BY THE STATE CONTRACT MANUAL SECTION 7.10?</b> <input type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> N/A		
<b>20. FOR CONSULTING AGREEMENTS: Did you review any contractor evaluations on file with the DGS Legal Office?</b> <input type="checkbox"/> None on file <input type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> N/A		
<b>21. IS A SIGNED COPY OF THE FOLLOWING ON FILE AT YOUR AGENCY FOR THIS CONTRACTOR?</b> A. Contractor Certification Clauses <input type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> N/A B. STD 204 Vendor Data Record <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> N/A		
<b>ARE DISABLED VETERANS BUSINESS ENTERPRISE GOALS REQUIRED?</b> (If an amendment, explain changes, if any)		<b>23. IS THIS A SMALL BUSINESS AND/OR A DISABLED VETERAN BUSINESS CERTIFIED BY DGS?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes SB/DVBE Certification Number:
<b>24. N/A Grant</b>		<input checked="" type="checkbox"/> NO (Explain below) <input type="checkbox"/> YES ____ % of Agreement
<b>25. IS THIS AGREEMENT (WITH AMENDMENTS) FOR A PERIOD OF TIME LONGER THAN THREE YEARS?</b> <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (If Yes, provide justification below)		

I certify that all copies of the referenced Agreement will confirm to the original agreement sent to the Department of General Services.

SIGNATURE	NAME/TITLE (Print or Type)	DATE SIGNED
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SCO ID: 4140-GA24SBPCREXT0002278

STATE OF CALIFORNIA  
**AGREEMENT SUMMARY**  
STD 215 (Rev. 04/2020)

AGREEMENT NUMBER	AMENDMENT NUMBER
GA24-SBPCR-EXT-0002278	

JUSTIFICATION - CALIFORNIA CODE OF REGULATIONS, TITLE 2, SECTION 547.60  
In the space provided below, the undersigned authorized state representative documents, with specificity and detailed factual information, the reasons why the contract satisfies one or more of the conditions set forth in Government Code section 19130(b). Please specify the applicable subsection. Attach extra pages if necessary.

N/A Grant

The undersigned represents that, based upon his or her personal knowledge, information or belief the above justification correctly reflects the reasons why the contract satisfies Government Code section 19130(b).			
SIGNATURE	NAME/TITLE (Print or Type)	DATE SIGNED	
PHONE NUMBER	STREET ADDRESS		
EMAIL	CITY	STATE	ZIP

**Grantee:** San Bernardino County on behalf of Arrowhead Regional Medical Center  
Arrowhead Regional Medical Center Internal Medicine Program  
**Grant Number:** GA24-SBPCR-EXT-0002278  
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GRANT AGREEMENT BETWEEN THE  
DEPARTMENT OF HEALTH CARE ACCESS AND INFORMATION AND  
SAN BERNARDINO COUNTY ON BEHALF OF ARROWHEAD REGIONAL MEDICAL CENTER,  
ARROWHEAD REGIONAL MEDICAL CENTER INTERNAL MEDICINE PROGRAM  
GRANT AGREEMENT NUMBER GA24-SBPCR-EXT-0002278

THIS GRANT AGREEMENT ("Agreement") is entered into on 07-01-2025 ("Effective Date") by and between the State of California, Department of Health Care Access and Information (hereinafter "HCAI") and San Bernardino County on behalf of Arrowhead Regional Medical Center, Arrowhead Regional Medical Center Internal Medicine Program (collectively the "Grantee").

WHEREAS, HCAI supports health care accessibility through the promotion of a diverse and competent workforce while providing analysis of California's healthcare infrastructure and coordinating healthcare workforce issues.

WHEREAS, HCAI is authorized by Song-Brown Health Care Workforce Training Act, Health and Safety Code § 128200 et seq., to issue grants for the purpose of supporting programs that train primary care physicians, osteopathic primary care physicians, primary care physician's assistants, certified nurse midwives, licensed midwives, nurse practitioners/physician assistant fellows, registered nurses and primary care nurse practitioners to provide needed services in areas of unmet need within the State.

WHEREAS, Grantee applied to participate in the Song-Brown Healthcare Workforce Training Program, by submitting an application in response to the 2024 Song-Brown Primary Care Residency Application.

WHEREAS, Grantee was selected by HCAI to receive grant funds for the purpose of administering such grants.

NOW THEREFORE, HCAI and the Grantee, for the consideration and under the conditions hereinafter set forth, agree as follows:

**A. Definitions:**

1. "Act" means the Song-Brown Health Care Workforce Training Act, Health and Safety Code, § 128200, et. seq.
2. "Application" means the grant application/proposal submitted by Grantee.
3. "Director" means the Director of the Department of Health Care Access and Information or their designee.
4. "Deputy Director" means the Deputy Director of the Office of Health Workforce Development (OHWD) or their designee.
5. "Grant Agreement/Grant Number" means Grant Number GA24-SBPCR-EXT-0002278 awarded to Grantee.

**Grantee:** San Bernardino County on behalf of Arrowhead Regional Medical Center  
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6. "Grantee" means the fiscally responsible entity in charge of administering the grant funds and includes the Program identified on the Grant Application.
  7. "Grant Funds" means the money provided by HCAI for the Project described by Grantee in its Application and Scope of Work.
  8. "Program" means the Grantee's training program(s) listed on the Grant Application.
  9. "Program Director" means the Director of Grantee's training program(s) for which grant funds are being awarded.
  10. "Program Manager" means the HCAI manager responsible for the grant program.
  11. "Project" means the activity described in the Grantee's Application and Scope of Work to be accomplished with the Grant Funds.
  12. "State" means the State of California and includes all its Departments, Agencies, Committees and Commissions.
  13. "Training Institution" means the Grantee.
- B. Term of the Agreement: This Agreement shall take effect on 07-01-2025 and shall terminate on 08-31-2028.
- C. Scope of Work: Grantee agrees to the following Scope of Work as set forth herein. In the event of a conflict between the provisions of this section and the Grantee's Application, the provisions of this Scope of Work Section shall prevail:
- Under the direction of the Program Director, use Grant Funds to provide primary care training for 5 resident(s) for a three-year cycle beginning 07/01/2025 and ending 06/30/2028.
- D. Final Report: Grantee shall complete and submit a Final Report within 60 days of the end of payment year three (3) but no later than the end of the Agreement Term using the online forms HCAI provides, located at <https://funding.hcai.ca.gov/>.
- E. Invoicing:
1. For services satisfactorily rendered in accordance with the Scope of Work, and upon receipt and approval of the certifications as specified in subsection four (4) hereunder; HCAI agrees to compensate Grantee in accordance with the rates specified herein.
  2. The total amount payable to the Grantee under this Agreement shall not exceed \$625,000.00.
  3. Indirect costs are not an allowable expense.

**Grantee:** San Bernardino County on behalf of Arrowhead Regional Medical Center  
 Arrowhead Regional Medical Center Internal Medicine Program  
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4. Certifications shall include the Agreement Number, the names of the resident(s) trained under this Agreement, a signature by the Program Director certifying that each resident(s) was engaged in activities authorized by this Agreement, and shall be submitted electronically for payment on a quarterly basis in arrears using the online forms that HCAI provides, located at <https://funding.hcai.ca.gov/>.
5. HCAI will withhold the final quarterly payment due to the Grantee under this Agreement until all required reports are submitted to HCAI and approved. Additional information may be requested by HCAI during the term of the Grant Agreement and/or upon reviewing the Final Report. HCAI will notify the Grantee of approval in writing.

**F. Budget Detail and Payment Provisions:**

Budget Detail: HCAI shall reimburse Grantee for the expenses incurred in performing the Scope of Work in accordance with the following schedule:

Payment Year 1	07-01-2025 to 06-30-2026	\$41,666.66 per resident per year x 5 resident(s)	\$208,333.33
Payment Year 2	07-01-2026 to 06-30-2027	\$41,666.66 per resident per year x 5 resident(s)	\$208,333.33
Payment Year 3	07-01-2027 to 06-30-2028	\$41,666.66 per resident per year x 5 resident(s)	\$208,333.34

**G. Accounting Records and Audits:** Grantee shall comply with the following reporting requirements established by HCAI, as amended from time to time:

1. Accounting: Accounting for grant funds will be in accordance with the training institution's accounting practices based on generally accepted accounting principles consistently applied regardless of the source of funds. Supporting records must be in sufficient detail to show the exact amount and nature of expenditures.

Training institutions may elect to commingle grant funds received pursuant to the Agreement with any other income available for operation of the residency program provided that the institution maintains such written fiscal control and accounting procedures as are necessary to ensure proper disbursement of, and accounting for, such commingled funds, including provisions for:

- a. The accurate and timely separate identification of funds received;
  - b. The separate identification of expenditures prohibited by the grant criteria;
  - c. An adequate record of proceeds from the sale of any equipment purchased by funds.
2. Expenditure Reporting: Reports of the training program expenditures and enrollment of residents under the Agreement must be submitted as requested by HCAI for purposes of program administration, evaluation, or review.

**Grantee:** San Bernardino County on behalf of Arrowhead Regional Medical Center  
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**3. Records Retention and Audit:**

- a. The training institution shall permit the HCAI Director, or the California State Auditor, or the State Controller, or their authorized representatives, access to records maintained on source of income and expenditures of its residency program for the purpose of audit and examination.
- b. The training institution shall maintain books, records, documents, and other evidence pertaining to the costs and expenses of this grant (hereinafter collectively called the "records") to the extent and in such detail as will properly reflect all net costs, direct and indirect, of labor, materials, equipment, supplies and services, and other costs and expenses of whatever nature for which reimbursement is claimed under the provisions of this Agreement.
- c. The training institution agrees to make available at the office of the training institution at all reasonable times during the period set forth in subparagraph (d) below any of the records for inspection, audit or reproduction by an authorized representative of the State.
- d. The training institution shall preserve and make available its records (a) for a period of three (3) years from the date of final payment under this Agreement, and (b) for such longer period, if any, as is required by applicable statute, by any other clause of this Agreement, or by subparagraph (i) or (ii) below:
  - i. If this Agreement is completely or partially terminated, the records relating to the work terminated shall be preserved and made available for a period of three years from the date of any resulting final settlement.
  - ii. Records which relate to (i) litigation of the settlement of claims arising out of the performance of this Agreement, or (ii) costs and expenses of this Agreement as to which exception has been taken by the State or any of its duly authorized representatives, shall be retained by the training institution until disposition of such appeals, litigation, claims, or exceptions.

**H. Budget Contingency Clause:**

1. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, HCAI shall have no liability to pay any funds whatsoever to Grantee or to furnish any other considerations under this Agreement and Grantee shall not be obligated to perform any provisions of this Agreement.
2. If funding is reduced or deleted by the Budget Act for purposes of this Program, HCAI may void this Agreement or may offer an agreement amendment to account for the reduced amount; if HCAI offers an agreement amendment consistent with the terms of this budget contingency clause, HCAI may suspend the Agreement until the Parties sign the offered amendment.



**Grantee:** San Bernardino County on behalf of Arrowhead Regional Medical Center  
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- I. Breach: HCAI reserves the right to recover any and all amounts provided to the Grantee for Grantee's failure to perform the Scope of Work set forth in this Agreement. HCAI expressly reserves the right to pursue all legal and equitable remedies in the event of a breach by Grantee including the right to disqualify Grantee from future funding opportunities.

J. Budget Adjustments:

1. Budget adjustments consist of a change within the approved budget that does not amend the total amount of the grant. All requests to change the budget shall include an explanation for the reallocation of funds by the Grantee.
2. All requests for extending the grant period shall be submitted in writing to HCAI for approval. Requests for a time extension must be made to HCAI no later than 90 calendar days prior to the expiration of the Agreement. There shall be no activity on an Agreement after its expiration.

K. Executive Order N-6-22 – Russia Sanctions

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law. The EO directs state agencies to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. Accordingly, should the State determine Contractor is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. The State shall provide Contractor advance written notice of such termination, allowing Contractor at least 30 calendar days to provide a written response. Termination shall be at the sole discretion of the State.

L. General Terms and Conditions:

1. Timeliness: Time is of the essence in this Agreement. Grantee will submit the required deliverables as specified and adhere to the deadlines as specified in this Agreement. Anticipating potential overlaps, conflicts, and scheduling issues, to adhere to the terms of the Agreement, is the sole responsibility of the Grantee.
2. Final Agreement: This Agreement, along with the Grantee's Application, exhibits and forms constitutes the entire and final agreement between the parties and supersedes any and all prior oral or written agreements or discussions.
3. Ownership and Public Records Act: All reports and the supporting documentation and data collected during the funding period which are embodied in those reports, shall become the property of the State and subject to the California Public Records Act (Gov. Code § 6250 et seq.).

**Grantee:** San Bernardino County on behalf of Arrowhead Regional Medical Center  
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4. **Audits:** The Grantee agrees that HCAI, the Department of General Services, the State Auditor, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. The Grantee agrees to maintain such records for possible audit for a minimum of three years after final payment unless a longer period of records retention is stipulated by the State.

The Grantee agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, the Grantee agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement.

5. **Independence from the State:** Grantee and the agents and employees of Grantee, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.
6. **Non-Discrimination Clause (See Cal. Code Regs., Title 2, § 11105):**
  - a. During the performance of this Agreement, Grantee and its subcontractors shall not deny the Agreement's benefits to any person on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status, nor shall they discriminate unlawfully against any employee or applicant for employment because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, reproductive health decision making, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status. Grantee shall ensure that the evaluation and treatment of employees and applicants for employment are free of such discrimination.
  - b. Grantee and its subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12900 et seq.), the regulations promulgated thereunder (Cal. Code Regs., tit. 2, §11000 et seq.), the provisions of Article 9.5, Chapter 1, Part 1, Division 3, Title 2 of the Government Code (Gov. Code §§ 11135-11139.8), and any regulations or standards adopted by HCAI to implement such article.
  - c. Grantee shall permit access by representatives of the Civil Rights Department and HCAI upon reasonable notice at any time during the normal business hours, but in no case less than 24 hours' notice, to such of its books, records, accounts, and all other sources of information and its facilities as said Department or HCAI shall require to ascertain compliance with this clause.
  - d. Grantee and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement.
  - e. Grantee shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under this Agreement.
7. **Waiver:** The waiver by HCAI of a breach of any provision of this Agreement by the Grantee will not operate or be construed as a waiver of any other breach. HCAI expressly reserves the right to disqualify Grantee from any future grant awards for failure to comply with the terms of this Agreement.

**Grantee:** San Bernardino County on behalf of Arrowhead Regional Medical Center  
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8. Approval: This Agreement is of no force or effect until signed by both parties. Grantee may not commence performance until such approval has been obtained.
9. Amendment: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties, and approved as required. No oral understanding or agreement not incorporated in the Agreement is binding on any of the parties.
10. Assignment: This Agreement is not assignable by the Grantee, either in whole or in part, without the consent of the State in the form of a formal written amendment.
11. Indemnification: Grantee agrees to indemnify, defend and hold harmless the State, its officers, agents, and employees (i) from any and all claims and losses accruing or resulting to any and all of Grantee's, subcontractors, suppliers, laborers, and any other person, firm, or corporation furnishing or supplying work services, materials, or supplies resulting from the Grantee's performance of this Agreement, and (ii) from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Grantee in the performance of this Agreement.
12. Disputes: Grantee shall continue with the responsibilities under this Agreement during any dispute. Any dispute arising under this Agreement, shall be resolved as follows:
  - a. The Grantee will discuss the problem informally with the Song-Brown Program Manager. If unresolved, the problem shall be presented, in writing, to the Deputy Director stating the issues in dispute, the basis for the Grantee's position, and the remedy sought. Grantee shall include copies of any documentary evidence and describe any other evidence that supports its position with its submission to the Deputy Director.
  - b. Within ten working days after receipt of the written grievance from the Grantee, the Deputy Director or their designee shall make a determination and shall respond in writing to the Grantee indicating the decision and reasons for it.
  - c. Within ten working days of receipt of the Deputy Director's decision, the Grantee may appeal the decision of the Deputy Director by submitting a written appeal to the Chief Deputy Director stating why the Grantee does not agree with the Deputy Director's decision.
  - d. Within ten working days, the Chief Deputy Director or their designee shall respond in writing to the Grantee with their decision. The Chief Deputy Director's decision will be final.

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13. **Termination for Cause:** HCAI may terminate this Agreement and be relieved of any payments should the Grantee fail to perform the requirements of this Agreement at the time and in the manner herein provided. Grantee shall return any Agreement Funds that were previously provided to Grantee for use after the termination date.

If all grant funds have not been expended upon completion of the Agreement term, HCAI will request the remittance of all unexpended funds. If HCAI determines that improper payments have been made to Grantee, HCAI will request disgorgement of all disallowed costs. Grantee may dispute disallowed costs in accordance with Section L, Paragraph 12.

Grantee will submit a check or warrant for the amount due within 60 days of the Grantee's receipt of HCAI's disgorgement request or 30 days from the Grantee's receipt of HCAI's last Dispute decision. If Grantee fails to remit payment, HCAI may withhold the amount due from any future grant payments.

14. **Grantee's Subcontractors:** Nothing contained in this Agreement shall create any contractual relationship between the State and the Grantee or any subcontractors, and no subcontract shall relieve the Grantee of its responsibilities and obligations hereunder. The Grantee agrees to be as fully responsible to the State for any and all acts and omissions of its subcontractors and of persons either directly or indirectly employed by the Grantee. The Grantee's obligation to pay its subcontractors is an independent obligation from the State's obligation to disburse funds to the Grantee. As a result, the State shall have no obligation to pay or to enforce the payment of any money to any subcontractor.
15. **Governing Law:** This Agreement is governed by and shall be interpreted in accordance with the laws of the State of California.
16. **Unenforceable Provision:** In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.
17. **Use of Funds:** The funding established pursuant to this act shall be utilized to expand primary care services. These funds shall not be used to supplant existing federal, state or local funds to provide primary care services.

**Grantee:** San Bernardino County on behalf of Arrowhead Regional Medical Center  
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M. Project Representatives: The Project Representatives during the term of this Agreement are listed below. Direct all contract inquiries to:

State Agency: Department of Health Care Access and Information	Grantee Name: San Bernardino County on behalf of Arrowhead Regional Medical Center, Arrowhead Regional Medical Center Internal Medicine Program
Section/Unit: Office of Health Workforce Development/Song-Brown	
Name: Tracee Chang Song-Brown Program Officer	Name (Main Contact): Greg Young, Healthcare Program Administrator
Address: 2020 West El Camino Ave, Suite 1222 Sacramento, CA 95833	Address: 400 N Pepper Ave Colton, CA 92324
Phone: (916) 326-3730	Phone: (909) 580-6133
Email: SongBrown@hcai.ca.gov	Email: younggr@armc.sbcounty.gov

The Project Representatives during the term of this Agreement will be:

State Agency: Department of Health Care Access and Information	Training Program Name: Arrowhead Regional Medical Center Internal Medicine Program
Section/Unit: Office of Health Workforce Development/Song-Brown	
Name: Tracee Chang Song-Brown Program Officer	Program Director Name: Sarkis Arabian, Program Director
Address: 2020 West El Camino Ave, Suite 1222 Sacramento, CA 95833	Address: 400 N Pepper Ave Colton, CA 92324
Phone: (916) 326-3730	Phone: (909) 580-6343
Email: SongBrown@hcai.ca.gov	Email: arabians@armc.sbcounty.gov

**Grantee:** San Bernardino County on behalf of Arrowhead Regional Medical Center  
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IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of 07/01/2025.

DEPARTMENT OF HEALTH CARE ACCESS  
AND INFORMATION

Signature:

\_\_\_\_\_

Name:

\_\_\_\_\_

Title:

\_\_\_\_\_

Date:

\_\_\_\_\_

GRANTEE: San Bernardino County on  
behalf of Arrowhead Regional Medical  
Center,  
Arrowhead Regional Medical Center  
Internal Medicine Program

Signature:

\_\_\_\_\_

Andrew Goldfrach

Name:

\_\_\_\_\_

Arrowhead Regional Medical Center CEO

Title:

\_\_\_\_\_

Date:

\_\_\_\_\_

CCC 04/2017

**CERTIFICATION**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective Contractor to the clause(s) listed below. This certification is made under the laws of the State of California.

Contractor/Bidder Firm Name (Printed)		Federal ID Number
San Bernardino County on behalf of Arrowhead Regional Medical Center		
By (Authorized Signature)		
Printed Name and Title of Person Signing Andrew Goldbach		
Date Executed	Executed in the County of	
4/10/2025		

**CONTRACTOR CERTIFICATION CLAUSES**

1. **STATEMENT OF COMPLIANCE:** Contractor has, unless exempted, complied with the nondiscrimination program requirements. (Gov. Code §12990 (a-f) and CCR, Title 2, Section 8103) (Not applicable to public entities.)

2. **DRUG-FREE WORKPLACE REQUIREMENTS:** Contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:

a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.

b. Establish a Drug-Free Awareness Program to inform employees about:

- 1) the dangers of drug abuse in the workplace;
- 2) the person's or organization's policy of maintaining a drug-free workplace;
- 3) any available counseling, rehabilitation and employee assistance programs; and,
- 4) penalties that may be imposed upon employees for drug abuse violations.

c. Every employee who works on the proposed Agreement will:

- 1) receive a copy of the company's drug-free workplace policy statement; and,
- 2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: the Contractor has made false certification, or violated the certification by failing to carry out the requirements as noted above. (Gov. Code §8350 et seq.)

3. **NATIONAL LABOR RELATIONS BOARD CERTIFICATION:** Contractor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against Contractor within the immediately preceding two-year period because of Contractor's failure to comply with an order of a Federal court, which orders Contractor to comply with an order of the National Labor Relations Board. (Pub. Contract Code §10296) (Not applicable to public entities.)

4. **CONTRACTS FOR LEGAL SERVICES \$50,000 OR MORE- PRO BONO REQUIREMENT:** Contractor hereby certifies that contractor will comply with the requirements of Section 6072 of the Business and Professions Code, effective January 1, 2003.

Contractor agrees to make a good faith effort to provide a minimum number of hours of pro bono legal services during each year of the contract equal to the lessor of 30 multiplied by the number of full time attorneys in the firm's offices in the State, with the number of hours prorated on an actual day basis for any contract period of less than a full year or 10% of its contract with the State.

Failure to make a good faith effort may be cause for non-renewal of a state contract for legal services, and may be taken into account when determining the award of future contracts with the State for legal services.

5. EXPATRIATE CORPORATIONS: Contractor hereby declares that it is not an expatriate corporation or subsidiary of an expatriate corporation within the meaning of Public Contract Code Section 10286 and 10286.1, and is eligible to contract with the State of California.

6. SWEATFREE CODE OF CONDUCT:

a. All Contractors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works contract, declare under penalty of perjury that no apparel, garments or corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the contract have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, or with the benefit of sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The contractor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California Department of Industrial Relations website located at [www.dir.ca.gov](http://www.dir.ca.gov), and Public Contract Code Section 6108.

b. The contractor agrees to cooperate fully in providing reasonable access to the contractor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations, or the Department of Justice to determine the contractor's compliance with the requirements under paragraph (a).

7. DOMESTIC PARTNERS: For contracts of \$100,000 or more, Contractor certifies that Contractor is in compliance with Public Contract Code section 10295.3.

8. GENDER IDENTITY: For contracts of \$100,000 or more, Contractor certifies that Contractor is in compliance with Public Contract Code section 10295.35.



## DOING BUSINESS WITH THE STATE OF CALIFORNIA

The following laws apply to persons or entities doing business with the State of California.

1. **CONFLICT OF INTEREST:** Contractor needs to be aware of the following provisions regarding current or former state employees. If Contractor has any questions on the status of any person rendering services or involved with the Agreement, the awarding agency must be contacted immediately for clarification.

Current State Employees (Pub. Contract Code §10410):

1). No officer or employee shall engage in any employment, activity or enterprise from which the officer or employee receives compensation or has a financial interest and which is sponsored or funded by any state agency, unless the employment, activity or enterprise is required as a condition of regular state employment.

2). No officer or employee shall contract on his or her own behalf as an independent contractor with any state agency to provide goods or services.

Former State Employees (Pub. Contract Code §10411):

1). For the two-year period from the date he or she left state employment, no former state officer or employee may enter into a contract in which he or she engaged in any of the negotiations, transactions, planning, arrangements or any part of the decision-making process relevant to the contract while employed in any capacity by any state agency.

2). For the twelve-month period from the date he or she left state employment, no former state officer or employee may enter into a contract with any state agency if he or she was employed by that state agency in a policy-making position in the same general subject area as the proposed contract within the 12-month period prior to his or her leaving state service.

If Contractor violates any provisions of above paragraphs, such action by Contractor shall render this Agreement void. (Pub. Contract Code §10420)

Members of boards and commissions are exempt from this section if they do not receive payment other than payment of each meeting of the board or commission, payment for preparatory time and payment for per diem. (Pub. Contract Code §10430 (e))

2. **LABOR CODE/WORKERS' COMPENSATION:** Contractor needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, and Contractor affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Labor Code Section 3700)

3. **AMERICANS WITH DISABILITIES ACT:** Contractor assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. 12101 et seq.)

4. **CONTRACTOR NAME CHANGE:** An amendment is required to change the Contractor's name as listed on this Agreement. Upon receipt of legal documentation of the name change the State will process the amendment. Payment of invoices presented with a new name cannot be paid prior to approval of said amendment.

### 5. CORPORATE QUALIFICATIONS TO DO BUSINESS IN CALIFORNIA:

a. When agreements are to be performed in the state by corporations, the contracting agencies will be verifying that the contractor is currently qualified to do business in California in order to ensure that all obligations due to the state are fulfilled.

b. "Doing business" is defined in R&TC Section 23101 as actively engaging in any transaction for the purpose of financial or pecuniary gain or profit. Although there are some statutory exceptions to taxation, rarely will a corporate contractor performing within the state not be subject to the franchise tax.

c. Both domestic and foreign corporations (those incorporated outside of California) must be in good standing in order to be qualified to do business in California. Agencies will determine whether a corporation is in good standing by calling the Office of the Secretary of State.

6. **RESOLUTION:** A county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which by law has authority to enter into an agreement, authorizing execution of the agreement.

7. **AIR OR WATER POLLUTION VIOLATION:** Under the State laws, the Contractor shall not be: (1) in violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air

pollution control district; (2) subject to cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.

8. PAYEE DATA RECORD FORM STD. 204: This form must be completed by all contractors that are not another state agency or other governmental entity.

**Grant Agreement Request**

HCAI-AD-131 (Rev. 08/2022)

**INSTRUCTIONS:** Forward one original signed copy of the Grant Agreement Request (OSH-AD-131), two copies of the Agreement Summary (STD. Form 215), one copy of the (STD Form 213) with all Exhibits or Grant Agreement, one copy Payee Data Record (STD 204), and one copy Contractor Certification Clauses (CCC 307) (if applicable) to the Procurement and Contract Services (PCS).

<p>1. Date of Request     4/10/2025</p> <p>2. Requesting Unit     OHWD</p> <p>3. Grant Manager     Tracee Chang</p> <p>Email: Tracee.Chang@hcai.ca.gov</p> <p>Phone No. (916) 326-3730</p> <p>4. Name and Address of Grantee</p> <p>San Bernardino County on behalf of Arrowhead Regional Medical Center 400 N Pepper Ave Colton, CA 92324</p>	<p>5. Grant Agreement Number</p> <p><input checked="" type="checkbox"/> A. New     GA24-SBPCR-EXT-0002278</p> <p><input type="checkbox"/> B. Amendment</p> <p>Amendment No. _____</p> <p><input type="checkbox"/> Revised     <input type="checkbox"/> Extend Time     <input type="checkbox"/> Add Funds</p> <p>Prior Grant Agreement No. _____ (if applicable)</p> <p>6. <input checked="" type="checkbox"/> Grant Agreement language being used for this agreement has been reviewed by the Department of Health Care Access and Information Legal Office.</p> <p>7. Contact Email Address:     younggr@armc.sbcounty.gov</p> <p>8. Contact Name and Phone Number: (if name is different from section 4)</p> <p>Greg Young (909) 580-6133</p>	
<p>9. Term - From: 7/1/2025     To: 8/31/2028     Amount: \$625,000.00</p>		
<p>10. Amount Encumbered by this Agreement</p> <p style="text-align: center;">\$625,000.00</p>	<p>13. Billing Code</p> <p style="text-align: center;">88700</p>	<p>14. Program - Sub PGM - Sub Task</p> <p style="text-align: center;">3835-000-615</p>
<p>11. Prior Amount Encumbered to date</p> <p style="text-align: center;">0</p>	<p>15. Item (BU, Ref Item, Fund)</p> <p style="text-align: center;">4140-101-0001</p>	<p>16. Chapter</p> <p style="text-align: center;">35</p>
	<p>17. Statute/ENY</p> <p style="text-align: center;">2024</p>	<p>18. Fiscal Year/BP</p> <p style="text-align: center;">24/25</p>
<p>12. Total Amount Encumbered to Date</p> <p style="text-align: center;">\$625,000.00</p>	<p>19. Reporting Structure, Service Location, Account, Alt Account, Project, and Activity (if applicable)</p> <p style="text-align: center;">41403200-3835000615-10005-5432000/5432000400-- - \$625,000.00</p>	
<p>20. Request Originated by</p> <p style="text-align: center;">Melissa Omand     4/10/2025</p> <p style="text-align: center;">Unit/Section Chief's Signature     Date</p>		<p>21. Meets Current Program Policy</p> <p style="text-align: center;">Libby Abbott     4/10/2025</p> <p style="text-align: center;">Deputy Director's Signature     Date</p>
<p><b>"I certify that this purchase is vital and mission critical for the Department of Health Care Access and Information."</b></p>		
<p>24. CIO Signature (For Information Technology Contracts, as applicable)</p>		<p>Date</p>