

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

**SAP Number**

## San Bernardino County Fire Protection District

**Department Contract Representative** Christine Onyango  
**Telephone Number** 909-388-5943

**Contractor** Environmental Systems Research  
Institute, Inc.  
**Contractor Representative** Jacqueline Scott  
**Telephone Number** 909-793-2853  
**Contract Term** 12/9/2024 through 11/30/2027  
**Original Contract Amount** Non-financial  
**Amendment Amount** N/A  
**Total Contract Amount** Non-financial  
**Cost Center** 1200101000  
**Grant Number (if applicable)** N/A

**Briefly describe the general nature of the contract:** Eligible Entity Acknowledgement Statement for San Bernardino County Fire Protection District, for the provision of proprietary software licensing with maintenance and support services, implementation services, and training for the period of December 9, 2024, through November 30, 2027.

**FOR COUNTY USE ONLY**

Approved as to Legal Form



Bonnie Uphold, Supv. Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Date \_\_\_\_\_

Reviewed/Approved by Department



Date \_\_\_\_\_