



Contract Number

20-685 A-4

SAP Number

Purchasing

Department Contract Representative Leo Gomez
Telephone Number 909-387-2063

Contractor BELFOR USA Group, Inc.
Contractor Representative Trini Elias
Telephone Number 714-294-6230
Contract Term 9/1/2020-8/30/2025
Original Contract Amount N/A
Amendment Amount N/A
Total Contract Amount N/A
Cost Center N/A

IT IS HEREBY AGREED AS FOLLOWS:

IN THAT CERTAIN Contract No. 20-685 by and between San Bernardino County (County) and BELFOR USA Group, Inc. (Contractor) to provide on-call emergency environmental remediation and restoration services throughout the County which Contract first became effective September 1, 2020, the following changes are hereby made and agreed to as follows:

AMENDMENT NO. 4 TO CONTRACT NO. 20-685

1. AMEND Paragraph B.3.a. to read as follows:
 - a. Except for the projects described in a.1, a.2, and a.3, below, the total cost for individual projects shall not exceed \$60,000.
 1. Contractor shall clean San Bernardino County Fire Protection District supplies and equipment at various locations at 2824 East W Street in San Bernardino, which supplies and equipment will be identified by the San Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee, as well as properly dispose of items no longer needed, which items will be identified by the San Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee. All costs for this work shall not exceed \$1,500,000.
 2. Contractor shall clean San Bernardino County Fire Protection District supplies and equipment at various locations at Camp 6, which supplies and equipment will be identified by the San Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee, as well as properly dispose of items no longer needed, which items will be identified by the San

Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee. All costs for this work shall not exceed \$95,000.

- 3. Contractor shall clean San Bernardino County Fire Protection District supplies and equipment at various locations at Camp 7, which supplies and equipment will be identified by the San Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee, as well as properly dispose of items no longer needed, which items will be identified by the San Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee. All costs for this work shall not exceed \$130,000.

All other provisions and terms of the Contract shall remain the same.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

BELFOR USA Group, Inc.

(Print or type name of corporation, company, contractor, etc.)

► _____
Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____

Name _____
(Print or type name of person signing contract)

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

Title _____
(Print or Type)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>► _____ Scott Runyan, Principal Assistant County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Date _____</p>
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