THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO COUNTY

Contract Number

18-378 A-2

SAP Number
4400008411

Arrowhead Regional Medical Center

Department Contract Representative	William L. Gilbert, Director
Telephone Number	(909) 580-8150
Contractor	Konica Minolta Business Solutions U.S.A., Inc.
Contractor Representative	David Mount
Telephone Number	(909) 801-5275
Contract Term	July 1, 2018 through June 30, 2023
Original Contract Amount	$2,445,630
Amendment Amount	$1,008,674
Total Contract Amount	$3,454,304
Cost Center	

AMENDMENT NO. 2

San Bernardino County on behalf of Arrowhead Regional Medical Center and Konica Minolta Business Solutions U.S.A., Inc. agree to amend the terms of the Agreement with an effective date of July 1, 2018 ("Contract"), as follows, effective on last date this Amendment No. 2 is executed by the parties:

1. Section F.2 of the Contract is deleted in its entirety and replaced with the following:

   F.2 The maximum amount of payment under this Contract shall not exceed $3,454,304, of which $3,454,304 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

2. Replace Attachment A to the Contract (as amended on December 18, 2018) with Attachment A to this Amendment to reflect the new rates as of March 1, 2022.

3. Replace Appendix I to the Contract (as amended on December 18, 2018) with Appendix I to this Amendment to add/update the list of print devices at ARMC to reflect 1,231 devices under this Contract.

4. Any additions and deletions of devices under the Contract shall be at the rate of $37.00 per Color MFP and $30.00 per B&W MFP, Thermal Printer, and Fax Machine.

5. All references to “County of San Bernardino” in the Contract shall be amended to read as “San Bernardino County”.

6. All other terms and conditions of the Contract shall remain in full force and effect.

7. This Amendment No. 2 (“Amendment”) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated:

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By
Deputy

KONICA MINOLTA BUSINESS SOLUTINS USA, INC.
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name
(*Print or type name of person signing contract)*

Title
(Print or Type)

Dated:

Address

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
►	►	►
Charles Phan, Deputy County Counsel		William L. Gilbert, Director
Date	Date	Date