



Contract Number

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SAP Number

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## Workforce Development Department

**Department Contract Representative** Bradley Gates  
**Telephone Number** 909-387-9856

**Contractor** El Proyecto del Barrio, Inc. & Public Works Alliance  
**Contractor Representative** Corrine Sanchez & Jeff Metcalfe  
**Telephone Number** (818) 810-3500 & (786) 877-5375  
**Contract Term** March 11, 2025 to January 31, 2027  
**Original Contract Amount** N/A  
**Amendment Amount** N/A  
**Total Contract Amount** N/A  
**Cost Center** \_\_\_\_\_  
**Grant Number (if applicable)** \_\_\_\_\_

**Briefly describe the general nature of the contract:** *Memorandum of Understanding between county partners, Workforce Development Department and Inland Counties Emergency Medical Agency, and contractors, El Proyecto del Barrio, Inc. and Public Works Alliance, to support the implementation of the EMS Corps model in San Bernardino County to train Emergency Medical Technicians.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
 Sophie A. Curtis, Deputy County Counsell

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_

Date \_\_\_\_\_