#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



### **Contract Number**

22-63

**SAP Number** 

# **District Attorney**

<b>Department Contract Representative</b>	<u>Claudia Walker</u> (909) 382-3669	
Telephone Number		
Contractor	Partners Against Violence	
Contractor Representative	Michelle Cates	
Telephone Number	(909) 885-8884	
Contract Term	January 1, 2022 – December 31,	
	2023	
Original Contract Amount	\$387,663	
Amendment Amount	\$355,016	
<b>Total Contract Amount</b>	\$742,679	
Cost Center	4502001000	

### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO.1**

## **CONTRACT NO. 22-63**

The following are amendments to Contract No. 22-63 between Partners Against Violence (hereinafter "Contractor") and San Bernardino County through the District Attorney's Office (hereinafter "County") for victim services.

## 1. REPLACE TERM OF CONTRACT Section A, Paragraph B.9, with the following:

Provide 24/7 onsite services to primary and secondary victims of crime.

## 2. REPLACE <u>TERM OF CONTRACT Section D</u>, with the following:

This Contract is effective as of January 1, 2022 and expires December 31, 2023 in accordance with the grant period, but may be terminated earlier in accordance with provisions of this Contract.

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## 3. REPLACE <u>TERM OF CONTRACT Section F, Paragraphs F.1 & F.2</u>, with the following:

- F.1 The maximum amount of *reimbursement* under this Contract shall not exceed \$742,679 of which \$433,798 may be federally funded and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. County shall not prepay vendor in anticipation of services that will be provided.
- F.2 Reimbursement for Contractor's services performed and expenses incurred during the term of the contract is the basis of payment under this Contract. Reimbursement will be made according to the budget submitted by Contractor during the County's preparation of the XC grant application. Contractor's budget was approved by the Chief of Victim Services prior to the County's submittal of the grant application to Cal OES.

An incurred expense means that the goods or services will have been delivered to or by Contractor no later than December 31, 2023. Contractor must submit final invoice(s) to the Office of the District Attorney within 30 days after the end of the term of the contract to allow the District Attorney to meet the Cal OES deadline to close out the grant. If final invoices are not submitted in a timely manner, reimbursement may not be provided. The District Attorney will not use any other funding source to reimburse Contractor for costs incurred for this grant.

Contractor's incurred expenses during the term of the contract must adhere to the budget and fiscal requirements of the 2023 Cal OES Subrecipient handbook and County policy. During the grant period, any modifications to Contractor's budget must be approved in advance of the expense by the Chief of Victim Services or designee. Modifications to Contractor's budget are considered to be administrative in nature and may be approved by the Office of the District Attorney, provided the total contract amount does not change.

- 4. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
- 5. All other terms and conditions of this Contract shall remain the same.

/ / / / / /

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SAN BERNARDINO COUNTY

Partners Aga
(Print or type name of corporati

By (Authorized sign.)

Dated:

Ву \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE

Lynna Monell

Clerk of the Board of Supervisors San Bernardino County

Deputy

CHAIRMAN OF THE BOARD

	Partners Against Violence	
(Print or type name of corporation, company, contractor, etc.)		
Ву ▶		
	(Authorized signature - sign in blue ink)	
Name	Michelle L. Cates	
	(Print or type name of person signing contract)	
Title	Executive Director	
	(Print or Type)	
Dated: _		
Address	444 N Arrowhead Ave, Ste 101	
	San Bernardino, CA 92401	

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Katherine Hardy, Deputy County Counsel	<u>•</u>	Jason Anderson, District Attorney
Date	Date _	Date

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