



**Contract Number**

20-307 A-4

**SAP Number**

4400014348

## Transitional Assistance Department

<b>Department Contract Representative</b>	Raul Gudino, Contract Analyst
<b>Telephone Number</b>	(909) 388-0255
<b>Contractor</b>	Colton-Redlands-Yucaipa ROP
<b>Contractor Representative</b>	Dr. Jason Angle, Superintendent
<b>Telephone Number</b>	(909) 793-3115
<b>Contract Term</b>	07/01/2020 through 06/30/2025
<b>Original Contract Amount</b>	NTE \$ 11,500,000
<b>Amendment Amount</b>	NTE \$ 5,000,000
<b>Total Contract Amount</b>	NTE \$ 16,500,000
<b>Cost Center</b>	5017601000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 4**

It is hereby agreed to amend Contract No. 20-307, effective June 11, 2024, as follows:

**SECTION II. CONTRACTOR RESPONSIBILITIES**

**Add Paragraph AA to read as follows:**

- AA. Develop and maintain professional relationships, prevent future inappropriate and/or unlawful behavior, and ensure open communication with County staff and clients referred by TAD.

**SECTION V. FISCAL PROVISIONS**

**Amend Paragraph A to read as follows:**

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$16,500,000 for the term of the contract, of which \$16,500,000 may be federally funded, and shall not exceed the \$5,000,000 for the period from July 1, 2024, through June 30, 2025, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all

Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**SECTION VIII. TERM**

**Amend Section VIII to read as follows:**

This Contract is effective as of July 1, 2020, and is extended from its amended expiration date of June 30, 2024, to expire on June 30, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

**ATTACHMENT A – TRAINING PROGRAM SITES AND COSTS:**

Replace Training Program Sites and Costs with Training Program Sites and Costs Effective July 1, 2024.

**All other terms and conditions of Contract No. 20-307 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

COLTON-REDLANDS-YUCAIPA ROP  
\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name Dr. Jason Angle  
*(Print or type name of person signing contract)*

Title Superintendent  
*(Print or Type)*

Dated: \_\_\_\_\_

Address 1214 Indiana Court  
Redlands, CA 92374

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>► _____ Adam Ebright, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____ Patty Steven, HS Contracts Manager</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____ James LoCurto, Director</p> <p>Date _____</p>
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## Colton-Redlands-Yucaipa ROP - Training Program Sites and Costs – REVISED EFFECTIVE as of 5.19.2024-6.30.2025

Program Name	Training Site Locations	Training Schedule	Training Term	List of Materials Included	Cost per Customer
<b>Nurse Assistant-Certified (Day Program)</b>  <b>Fall 1</b> <b>09/03/24-10/24/24</b>	<b>Street Address:</b> 1214 Indiana Court <b>City:</b> Redlands <b>Phone#:</b> (909)793-3115 ext. 504 <b>Fax#:</b> (909)793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> Or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a>	<b>Days:</b> Mon, Tue, Wed, & Thurs <b>Hours:</b> 7:30 am – 3:00 pm (1/2 hr. lunch) <b>Homework Weekly:</b> 7 hrs. (15 min per hr.)	<b>#Hours:</b> 231.5 hrs.  <b>#Weeks:</b> 8	<ul style="list-style-type: none"> <li>• Textbook/Workbook</li> <li>• Uniforms (2sets)</li> <li>• Fingerprinting</li> <li>• State Test Fee</li> <li>• BLS CPR Trained &amp; Certified</li> </ul> <p>Students may wear any waterproof tennis shoes.</p> <p>Students must obtain a physical &amp; TB screening. Have a right to work document current/legal ID</p> <p>All students will be required to receive a flu shot during flu season.</p>	\$2,999
<b>Nurse Assistant-Certified (Day Program)</b>  <b>Fall 2</b> <b>11/04/2024-01/16/2025</b>	<b>Street Address:</b> 1214 Indiana Court <b>City:</b> Redlands <b>Phone#:</b> (909)793-3115 ext. 504 <b>Fax#:</b> (909)793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> Or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a>	<b>Days:</b> Mon, Tue, Wed, & Thurs <b>Hours:</b> 7:30 am – 3:00 pm (1/2 hr. lunch) <b>Homework Weekly:</b> 7 hrs. (15 min per hr.)	<b>#Hours:</b> 231.5 hrs.  <b>#Weeks:</b> 8	<ul style="list-style-type: none"> <li>• Textbook/Workbook</li> <li>• Uniforms (2sets)</li> <li>• Fingerprinting</li> <li>• State Test Fee</li> <li>• BLS CPR Trained &amp; Certified</li> </ul> <p>Students may wear any waterproof tennis shoes.</p> <p>Students must obtain a physical &amp; TB screening. Have a right to work document current/legal ID</p>	\$2,999

				All students will be required to receive a flu shot during flu season.	
<b>Nurse Assistant-Certified (Day Program)</b>  <b>Spring 1</b> <b>01/27/2025-03/26/2025</b>	<b>Street Address:</b> 1214 Indiana Court <b>City:</b> Redlands <b>Phone#:</b> (909)793-3115 ext. 504 <b>Fax#:</b> (909)793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> Or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a>	<b>Days:</b> Mon, Tue, Wed, & Thurs <b>Hours:</b> 7:30 am – 3:00 pm (1/2 hr. lunch) <b>Homework Weekly:</b> 7 hrs. (15 min per hr.)	<b>#Hours:</b> 231.5 hrs.  <b>#Weeks:</b> 8	<ul style="list-style-type: none"> <li>• Textbook/Workbook</li> <li>• Uniforms (2sets)</li> <li>• Fingerprinting</li> <li>• State Test Fee</li> <li>• BLS CPR Trained &amp; Certified</li> </ul> <p>Students may wear any waterproof tennis shoes.</p> <p>Students must obtain a physical &amp; TB screening. Have a right to work document current/legal ID</p> <p>All students will be required to receive a flu shot during flu season.</p>	\$2,999
<b>Nurse Assistant-Certified (Day Program)</b>  <b>Spring 2</b> <b>04/08/2025-06/02/2025</b>	<b>Street Address:</b> 1214 Indiana Court <b>City:</b> Redlands <b>Phone#:</b> (909)793-3115 ext. 504 <b>Fax#:</b> (909)793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> Or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a>	<b>Days:</b> Mon, Tue, Wed, & Thurs <b>Hours:</b> 7:30 am – 3:00 pm (1/2 hr. lunch) <b>Homework Weekly:</b> 7 hrs. (15 min per hr.)	<b>#Hours:</b> 231.5 hrs.  <b>#Weeks:</b> 8	<ul style="list-style-type: none"> <li>• Textbook/Workbook</li> <li>• Uniforms (2sets)</li> <li>• Fingerprinting</li> <li>• State Test Fee</li> <li>• BLS CPR Trained &amp; Certified</li> </ul> <p>Students may wear any waterproof tennis shoes.</p> <p>Students must obtain a physical &amp; TB screening. Have a right to work document current/legal ID</p> <p>All students will be required to receive a flu shot during flu season.</p>	\$2,999

<p><b>Nurse Assistant-Certified (Evening/Saturday Program)</b></p> <p>Fall 09/11/2024-01/14/2025</p>	<p><b>Street Address:</b> 1214 Indiana Court <b>City:</b> Redlands <b>Phone#:</b> (909)793-3115 ext. 504 <b>Fax#:</b> (909)793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> Or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Days:</b> Tue, Wed, &amp; Thurs <b>Hours:</b> 4:00 pm – 8:00 pm <b>Days:</b> Sat (4) <b>Hours:</b> 7:00 am – 3:30pm (1/2 hr. lunch) <b>Homework Weekly:</b> 3 hrs. (15 min per hr.)</p>	<p><b>#Hours:</b> 222 hrs. <b>#Weeks:</b> 16</p>	<ul style="list-style-type: none"> <li>• Textbook/Workbook</li> <li>• Uniforms (2sets)</li> <li>• Fingerprinting</li> <li>• State Test Fee</li> <li>• BLS CPR Trained &amp; Certified</li> </ul> <p>Students may wear any waterproof tennis shoes.</p> <p>Students must obtain a physical &amp; TB screening. Have a right to work document current/legal ID</p> <p>All students will be required to receive a flu shot during flu season.</p>	<p>\$2,999</p>
<p><b>Nurse Assistant-Certified (Evening/Weekend Program)</b></p> <p>Spring 03/05/2025-07/08/2025</p>	<p><b>Street Address:</b> 1214 Indiana Court <b>City:</b> Redlands <b>Phone#:</b> (909)793-3115 ext. 504 <b>Fax#:</b> (909)793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> Or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Days:</b> Tue, Wed, &amp; Thurs <b>Hours:</b> 4:00 pm – 8:00 pm <b>Days:</b> Sat (4) <b>Hours:</b> 7:00 am – 3:30pm (1/2 hr. lunch) <b>Homework Weekly:</b> 3 hrs. (15 min per hr.)</p>	<p><b>#Hours:</b> 222 hrs. <b>#Weeks:</b> 16</p>	<ul style="list-style-type: none"> <li>• Textbook/Workbook</li> <li>• Uniforms (2sets)</li> <li>• Fingerprinting</li> <li>• State Test Fee</li> <li>• BLS CPR Trained &amp; Certified</li> </ul> <p>Students may wear any waterproof tennis shoes.</p> <p>Students must obtain a physical &amp; TB screening. Have a right to work document current/legal ID</p> <p>All students will be required to receive a flu shot during flu season.</p>	<p>\$2,999</p>
<p><b>Vehicle Maintenance Technician</b></p>	<p>Satellite CRY-ROP Program at Colton Adult School:</p>	<p><b>Days:</b> Tues &amp; Thurs.</p>	<p><b>#Hours:</b>302hrs</p>	<ul style="list-style-type: none"> <li>• Students must have a valid Driver's license</li> </ul>	

<p><b>(Evening Program)</b>   <b>Fall</b>  <b>08/22/2024-01/30/2025</b></p>	<p><b>Street Address:</b> 18829 Orange Street  <b>City:</b> Bloomington  <b>Phone#:</b> (909) 580-5034  <b>Fax#:</b> (909) 793-6901  <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a>  or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Hours:</b> 5:00 pm – 8:30 pm  <b>W 5:00-8:30pm</b>  <b>independent study</b>   2.5 hours of homework  outside of class weekly  (15 min per hr.)</p>	<p>190 hrs plus up  to 112 work-  based learning  hours=302   <b>#Weeks:</b> 20</p>		<p>\$1,350</p>
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**ATTACHMENT A**

<p><b>Vehicle Maintenance Technician (Evening Program)</b></p> <p><b>Spring</b> <b>02/04/2025-07/03/2025</b></p>	<p>Satellite CRY-ROP Program at Colton Joint Adult Education: <b>Street Address:</b> 18829 Orange Street <b>City:</b> Bloomington <b>Phone#:</b> (909) 580-5034 <b>Fax#:</b> (909) 793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Days:</b> Tues &amp; Thurs. <b>Hours:</b> 5:00 pm – 8:30 pm <b>W 5:00-8:30pm independent study</b></p> <p>2.5 hours of homework outside of class weekly (15 min per hr.)</p>	<p><b>#Hours:302hrs</b> 190 hrs plus up to 112 work-based learning hours=302</p> <p><b>#Weeks:</b> 20</p>	<ul style="list-style-type: none"> <li>• Students must have a valid Driver’s license</li> </ul>	<p>\$1,350</p>
<p><b>Construction Facilities Maintenance Program (Evening Program)</b></p> <p><b>Fall</b> <b>08/27/2024-02/06/2025</b></p>	<p>Satellite CRY-ROP Program at Yucaipa Adult School <b>Street Address:</b> 12358 #B 6<sup>th</sup> St <b>City:</b> Yucaipa <b>Phone:</b> (909) 793 3115 exten 504 <b>Fax:</b> 909 793 6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Days:</b> Tues. &amp; Thurs. <b>Hours:</b> 5:00pm-8:30pm <b>W 5:00-8:30pm independent study</b></p> <p>2.5 hours of homework outside of class weekly (15 min per hr.)</p>	<p><b>#Hours:316Hrs</b> 204 hours plus up to 112 hrs work-based learning hrs the last 4 weeks of the program</p> <p><b>#Weeks:</b> 21</p>	<ul style="list-style-type: none"> <li>• Driver’s License Preferred for employment</li> </ul>	<p>\$50 enrollment fee-Waived for TAD students</p> <p>This year we have a grant from the SB County Adult Ed Consortium</p>
<p><b>Construction Facilities Maintenance Program (Evening Program)</b></p> <p><b>Spring</b> <b>02/11/2025-07/10/2025</b></p>	<p>Satellite CRY-ROP Program at Yucaipa Adult School <b>Street Address:</b> 12358 #B 6<sup>th</sup> St <b>City:</b> Yucaipa <b>Phone:</b> (909) 793 3115 exten 504 <b>Fax:</b> 909 793 6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Days:</b> Tues. &amp; Thurs. <b>Hours:</b> 5:00pm-8:30pm <b>W 5:00-8:30pm independent study</b></p> <p>2.5 hours of homework outside of class weekly (15 min per hr.)</p>	<p><b>#Hours:</b> 181 hours plus up to 180 hrs work-based learning hrs the last 4 weeks of the program</p> <p><b>#Weeks:</b> 21</p>	<ul style="list-style-type: none"> <li>• Driver’s License Preferred for employment</li> </ul>	<p>\$50 enrollment fee-Waived for TAD students</p> <p>This year we have a grant from the SB County Adult Ed Consortium</p>
<p><b>Certified Nurse Assistant- Acute Care</b></p>	<p><b>Street Address:</b> 1214 Indiana Court <b>City:</b> Redlands <b>Phone#:</b> (909)793-3115 ext. 504</p>	<p><b>Days:</b> Mon, Wed, &amp; Fri <b>Hours:</b> 7:00 am – 3:30 pm</p>	<p><b>#Hours:</b> 104 hrs.</p>	<ul style="list-style-type: none"> <li>• <b>Students must be a CNA with a current certification with</b></li> </ul>	<p>\$950</p>

<p><b>(Day Program)</b></p> <p><b>Summer 1 (2024)</b> 06/17/2024-07/17/2024</p>	<p><b>Fax#:</b> (909)793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> Or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p>(1/2 hr. lunch)</p> <p><b>Homework Weekly:</b> 6 hrs. (15 min per hr.)</p>	<p><b>#Weeks: 5</b></p>	<p><b>CDPH or recently taken and passed the CNA state testing</b></p> <ul style="list-style-type: none"> <li>• Students must have a current BLS CPR</li> <li>• 1 Uniform provided.</li> <li>• Must possess a current Legal ID &amp; right to work document</li> <li>• Students must have a physical, TB Screening, immunizations, &amp; flu shot if flu season</li> <li>• Background Check</li> <li>•</li> </ul>	
<p><b>Certified Nurse Assistant- Acute Care</b></p> <p><b>(Day Program)</b></p> <p><b>Summer 2 (2024)</b> 08/02/2024-08/30/2024</p>	<p><b>Street Address:</b> 1214 Indiana Court <b>City:</b> Redlands <b>Phone#:</b> (909)793-3115 ext. 504 <b>Fax#:</b> (909)793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> Or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Days:</b> Mon, Wed, &amp; Fri <b>Hours:</b> 7:00 am – 3:30 pm (1/2 hr. lunch)</p> <p><b>Homework Weekly:</b> 6 hrs. (15 min per hr.)</p>	<p><b>#Hours:</b> 104 hrs.</p> <p><b>#Weeks: 5</b></p>	<p><b>Students must be a CNA with a current certification with CDPH or recently taken and passed the CNA state testing</b></p> <ul style="list-style-type: none"> <li>• Students must have a current BLS CPR</li> <li>• 1 Uniform provided.</li> <li>• Must possess a current Legal ID &amp; right to work document</li> <li>• Students must have a physical, TB Screening, immunizations, &amp; flu shot if flu season</li> <li>• Background Check</li> </ul>	<p>\$1,000</p>

<p><b>Certified Nurse Assistant- Acute Care</b> <b>(Day Program)</b></p> <p>Winter 01-29-2025-02/20/2025</p>	<p><b>Street Address:</b> 1214 Indiana Court <b>City:</b> Redlands <b>Phone#:</b> (909)793-3115 ext. 504 <b>Fax#:</b> (909)793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> Or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Days:</b> Mon, Tues, Wed, &amp; Fri <b>Hours:</b> 7:00 am – 3:30 pm (1/2 hr. lunch)</p> <p><b>Homework Weekly:</b> 6 hrs. (15 min per hr.)</p>	<p><b>#Hours:</b> 104 hrs.</p> <p><b>#Weeks:</b> 4</p>	<ul style="list-style-type: none"> <li>• <b>Students must be a CNA with a current certification with CDPH or recently taken and passed the CNA state testing</b></li> <li>• Students must have a current BLS CPR</li> <li>• 1 Uniform provided.</li> <li>• Must possess a current Legal ID &amp; right to work document</li> <li>• Students must have a physical, TB Screening, immunizations, &amp; flu shot if flu season</li> <li>• Background Check</li> </ul>	<p>\$1,000</p>
<p><b>Certified Nurse Assistant- Acute Care</b> <b>(Day Program)</b></p> <p>Spring 06/02/2025-06/30/2025</p>	<p><b>Street Address:</b> 1214 Indiana Court <b>City:</b> Redlands <b>Phone#:</b> (909)793-3115 ext. 504 <b>Fax#:</b> (909)793-6901 <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> Or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Days:</b> Mon, Wed, &amp; Fri <b>Hours:</b> 7:00 am – 3:30 pm (1/2 hr. lunch)</p> <p><b>Homework Weekly:</b> 6 hrs. (15 min per hr.)</p>	<p><b>#Hours:</b> 104 hrs.</p> <p><b>#Weeks:</b> 5</p>	<ul style="list-style-type: none"> <li>• <b>Students must be a CNA with a current certification with CDPH or recently taken and passed the CNA state testing</b></li> <li>• Students must have a current BLS CPR</li> <li>• 1 Uniform provided.</li> <li>• Must possess a current Legal ID &amp; right to work document</li> <li>• Students must have a physical, TB Screening, immunizations, &amp; flu shot if flu season</li> </ul>	<p>\$1,000</p>

				<ul style="list-style-type: none"> <li>• Background Check</li> </ul>	
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The Nurse Assistant Integrated Education Training program is a new program this year.

<p><b>Nurse Assistant-Certified- Integrated Educational Training Program (Day)</b></p> <p><b>This program is taught in collaboration with an ESL program</b>  <b>All students must test at the intermediate level for ESL (for ESL students only)</b></p> <p><b>Fall</b>  <b>09/11/2024-01/14/2025</b></p>	<p>Satellite CRY-ROP Program at Colton Joint Adult Education:  <b>Street Address:</b> 18829 Orange Street  <b>City:</b> Bloomington  <b>Phone#:</b> (909) 580-5034  <b>Fax#:</b> (909) 793-6901  <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Days:</b>  Monday, Tue, Wed, &amp; Thurs  <b>Hours:</b> 9:00 am – 4:30 pm (1/2 hr. lunch)</p> <p><b>Homework Weekly:</b>  7 hrs. (15 min per hr.)</p>	<p><b>#Hours:476 hrs</b>  112 Prereq  364 NA-C</p> <p><b>#Weeks: 17</b></p>	<ul style="list-style-type: none"> <li>• Textbook/Workbook</li> <li>• Uniforms (2sets)</li> <li>• Fingerprinting</li> <li>• State Test Fee</li> <li>• BLS CPR Trained &amp; Certified</li> </ul> <p>Students may wear any waterproof tennis shoes.</p> <p>Students must obtain a physical &amp; TB screening. Have a right to work document current/legal ID</p> <p>All students will be required to receive a flu shot during flu season.</p>	<p>\$300</p> <p>This year we have a grant from the SB County Adult Ed Consortium</p>
<p><b>Nurse Assistant-Certified- Integrated Educational Training Program (Day)</b></p> <p><b>This program is taught in collaboration with an ESL program</b>  <b>All students must test at the intermediate level for ESL (for ESL students only)</b></p> <p><b>Spring</b></p>	<p>Satellite CRY-ROP Program at Colton Joint Adult Education:  <b>Street Address:</b> 18829 Orange Street  <b>City:</b> Bloomington  <b>Phone#:</b> (909) 580-5034  <b>Fax#:</b> (909) 793-6901  <b>Email:</b> <a href="mailto:sandy_mortensen@cry-rop.org">sandy_mortensen@cry-rop.org</a> or <a href="mailto:heather_gauer@cry-rop.org">heather_gauer@cry-rop.org</a></p>	<p><b>Days:</b>  Monday, Tue, Wed, &amp; Thurs  <b>Hours:</b> 9:00 am – 4:30 pm (1/2 hr. lunch)</p> <p><b>Homework Weekly:</b>  7 hrs. (15 min per hr.)</p>	<p><b>#Hours:476 hrs</b>  112 Prereq  364 NA-C</p> <p><b>#Weeks: 17</b></p>	<ul style="list-style-type: none"> <li>• Textbook/Workbook</li> <li>• Uniforms (2sets)</li> <li>• Fingerprinting</li> <li>• State Test Fee</li> <li>• BLS CPR Trained &amp; Certified</li> </ul> <p>Students may wear any waterproof tennis shoes.</p> <p>Students must obtain a physical &amp; TB screening. Have a right to work document current/legal ID</p>	<p>\$300</p> <p>This year we have a grant from the SB County Adult Ed Consortium</p>

**ATTACHMENT A**

01/06/2025-05/19/2025				<ul style="list-style-type: none"><li>• All students will be required to receive a flu shot during flu season.</li></ul>	
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