



**Contract Number**

20-182 A-1

**SAP Number**

4400014276

**Transitional Assistance Department**

<b>Department Contract Representative</b>	<u>Raul Gudino, Contract Analyst</u>
<b>Telephone Number</b>	<u>(909) 388-0320</u>
<b>Contractor</b>	<u>Technical Employment Training, Inc.</u>
<b>Contractor Representative</b>	<u>Virginia Martinez, President of Operations</u>
<b>Telephone Number</b>	<u>(909) 382-4141</u>
<b>Contract Term</b>	<u>07/01/2020 through 6/30/2025</u>
<b>Original Contract Amount</b>	<u>\$1,386,000</u>
<b>Amendment Amount</b>	<u>\$ 231,000</u>
<b>Total Contract Amount</b>	<u>\$1,617,000</u>
<b>Cost Center</b>	<u>5017601000</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 20-182, effective July 1, 2023, as follows:

**SECTION V. FISCAL PROVISIONS**

**Paragraph A is amended to read as follows:**

- A. The maximum amount of payment under this Contract shall not exceed \$1,617,000, of which up to \$1,617,000 may be federally funded and shall be subject to the availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for Contractor’s services and expenses incurred in the performance hereof, including travel and per diem.

**SECTION VIII. TERM**

**Amend Section to read as follows:**

This Contract is effective as of July 1, 2020 and is extended from its original expiration date of June 30, 2023, to expire June 30, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

**SECTION XI. CONCLUSION**

**Paragraph C is amended and Paragraph D is added to read as follows:**

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
- D. **IN WITNESS WHEREOF**, the Board of Supervisors of San Bernardino County has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

**All other terms and conditions of Contract No. 20-182 remain in full force and effect.**

SAN BERNARDINO COUNTY

TECHNICAL EMPLOYMENT TRAINING, INC.

*(Print or type name of corporation, company, contractor, etc.)*



By

*(Authorized signature - sign in blue ink)*

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Name Virginia Martinez

*(Print or type name of person signing contract)*

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Title President of Operations

*(Print or Type)*

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_

Deputy

Dated: \_\_\_\_\_

Address 194 N Leland Norton Way

San Bernardino, CA 92408

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

Adam Ebright, Deputy County Counsel

Patty Steven, HS Contracts

Gilbert Ramos, Director

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_