



Contract Number

21-227 *A-1*

SAP Number

4400016509

Public Works

Department Contract Representative	Melissa Walker
Telephone Number	(909) 387-8040
Contractor	MD Rubberized Crackfill, LLC
Contractor Representative	Mike Morgan
Telephone Number	(949) 273-6130
Contract Term	March 23, 2021 thru June 30, 2022
Original Contract Amount	\$225,000
Amendment Amount	\$525,000
Total Contract Amount	\$750,000
Cost Center	6650002000

IT IS HEREBY AGREED AS FOLLOWS:

**Amendment No. 1 to
Contract No. 21-227**

The County of San Bernardino ("County") and MD Rubberized Crackfill, LLC ("Contractor" or "Vendor") for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 21-227 as follows:

DELETE paragraph B.1 in Article IV., "FISCAL AND PROGRAM PROVISIONS", and REPLACE it with a revised paragraph B.1., which shall now read as follows:

B. Contract Amount

1. The amount of this Agreement shall not exceed \$750,000.

All other terms and conditions of Agreement No. 21-227 shall remain unchanged.

This Amendment No. 1 shall take effect on the date it is approved by both parties.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

MD Rubberized Crackfill, LLC

(Print or type name of corporation, company, contractor, etc.)

▶ 
 Curt Hagman, Chairman, Board of Supervisors

By ▶ 
(Authorized signature - sign in blue ink)

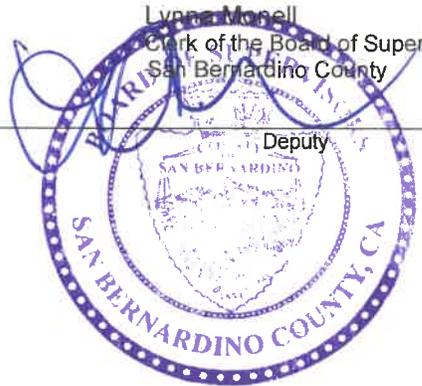
Dated: JUL 13 2021
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name Dan T. Maas
(Print or type name of person signing contract)

Title Managing Member
(Print or Type)

By 
 Lynne Mosell
 Clerk of the Board of Supervisors
 San Bernardino County
 Deputy

Dated: 6/29/21

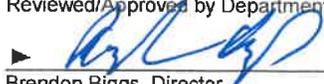


Address 32 Rancho Circle
Lake Forest, CA 92630

FOR COUNTY USE ONLY

Approved as to Legal Form
 ▶ See attached
 Suzanne Bryant, County Counsel
 Date _____

Reviewed for Contract Compliance
 ▶ 
 Andy Silao, P.E.
 Date 7/2/2021

Reviewed/Approved by Department
 ▶ 
 Brendon Biggs, Director
 Date 7/2/21

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SAN BERNARDINO COUNTY

MD Rubberized Crackfill, LLC

(Print or type name of corporation, company, contractor, etc.)



Curt Hagman, Chairman, Board of Supervisors

By ▶ *(Authorized signature - sign in blue ink)*

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS
 DOCUMENT HAS BEEN DELIVERED TO THE
 CHAIRMAN OF THE BOARD

Name *(Print or type name of person signing contract)*

Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County

Title *(Print or Type)*

By _____ Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
 ▶ *[Signature]*
 Suzanne Bryant, County Counsel
 Date July 2, 2021

Reviewed for Contract Compliance
 ▶ _____
 Andy Silao, P.E.
 Date _____

Reviewed/Approved by Department
 ▶ _____
 Brendon Biggs, Director
 Date _____