#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 24-550 A1

**SAP Number** 4400024988

# San Bernardino County Flood Control District

| Department Contract Representative | Sameh Basta  |  |  |
|------------------------------------|--------------|--|--|
| Telephone Number                   | 909-387-8040 |  |  |
|                                    |              |  |  |

Contractor United Storm Water, Inc. **Contractor Representative** Lydia Perry **Telephone Number** (626) 961-9326 July 1, 2024 thru December 31, 2025 **Contract Term Original Contract Amount** \$300,000 **Amendment Amount Total Contract Amount** \$300,000 **Cost Center** 1970002510 Grant Number (if applicable)

## IT IS HEREBY AGREED AS FOLLOWS:

## Amendment No. 1 to Contract No. 24-550

San Bernardino County Flood Control District ("District") and United Storm Water, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 24-550 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

#### C. TERM OF CONTRACT

This Contract is effective July 1, 2024 and expires December 31, 2025 but may be terminated earlier in accordance with provisions of this Contract.

- 2. All other terms and conditions of Contract No. 24-550 shall remain unchanged.
- 3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.

Standard Contract Page 1 of 3

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

| SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT   | United Storm Water, Inc.   |
|--|--|
| Dawn Rowe, Chair, Board of Supervisors   | (Print or type name of corporation, company, contractor, etc.)  By (Authorized signature - sign in blue ink) |
| Dated: JUN 1 0 2025  | Name Daniel C. Perry   |
| SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BORROLFLOOD  | (Print or type name of person signing contract)  Title Vice President  |
| By WM N E A COMPANY OF THE REAL PROPERTY OF THE REA | ( <i>Print or Type</i> )  Dated: 05/21/2025  |
| Part 1   | Address 14000 E. Valley Blvd. Industry, CA 91746-2801  |
| CALIFORN   | ,, 6.1.61.16 2001  |

| FOR COUNTY USE ONLY                     |                                  |   |
|---|----------------------------------|---|
| Approved as to Legal Form               | Reviewed for Contract Compliance | Reviewed/Approved by District               |
| Sophie A. Curtis, Deputy County Counsel | Andy Silao, P.E.                 | Noel Castillo, Chief Flood Control Engineer |
| Date                                    | Date 6/2/2015                    | Date 5/30/35                                |

**IN WITNESS WHEREOF**, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

| SAN BERNARDINO COUNTY DISTRICT                          |                       |            | m Water, Inc.  |
|---|-----------------------|------------|--|
| Dawn Rowe, Chair, Board of St                           | pervisors             | -/         | (Authorized signature - sign in blue ink)                        |
| Dated: SIGNED AND CERTIFIED THA DOCUMENT HAS BEEN DELIV |                       | Name       | Daniel C. Perry  (Print or type name of person signing contract) |
| CHAIRMAN OF THE BOARD  Lynna Mor  Clerk of the          |                       | Title V    | ice President (Print or Type)                                    |
| Ву  | Deputy                | Dated:     | 05/21/2025   |
|   | Deputy                | Address    | 14000 E. Valley Blvd.<br>Industry, CA 91746-2801                 |
|   |                       |            |  |
| FOR COUNTY USE ONLY                                     |                       |            |  |
| Approved as to Legal Form.                              | Reviewed for Contract | Compliance | Reviewed/Approved by District                                    |
| Sophie A. Curtis, Deputy County Court                   | nsel Andy Silao, P.E. |            | Noel Castillo, Chief Flood Control Engineer                      |
| Date May 28, 2025                                       | Date                  |            | Date   |

Date