

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

March 10, 2026

**FROM**

**LUTHER SNOKE, Chief Executive Officer, County Administrative Office**

**SUBJECT**

Countywide Fee Workshop

**RECOMMENDATION(S)**

Receive presentation on the countywide recommended fee changes for fiscal years 2026-27, 2027-28, and 2028-29.

(Presenter: Matthew Erickson, County Chief Financial Officer, 387-5423)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**FINANCIAL IMPACT**

This item is for presentation and discussion and will not result in the use of Discretionary General Funding (Net County Cost).

**BACKGROUND INFORMATION**

The County Administrative Office presents countywide recommended fee changes for consideration. This presentation includes:

- Overview of the Fee Program
- Recommended Fee Program Highlights
- Notable Changes to Recommended Fees for 2026-27, 2027-28, and 2028-29

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Julie Surber, Principal Assistant County Counsel, 387-5455) on February 12, 2026; and County Finance and Administration (Jessica Trillo, Administrative Analyst, 387-4222) on February 12, 2026.

**Countywide Fee Workshop  
March 10, 2026**

Record of Action of the Board of Supervisors  
San Bernardino County

Public Comment: None

**RECEIVED PRESENTATION**

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: March 10, 2026



cc: File - Administrative Office

JLL 03/12/2026