

**Contract Number**

24-461 A3

**SAP Number**

4400023140

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	<b>Andrew Goldfrach</b>
<b>Telephone Number</b>	<b>(909) 580-6150</b>
<b>Contractor</b>	<b>ANCILE Solutions, Inc.</b>
<b>Contractor Representative</b>	<b>Andrea Rolland</b>
<b>Telephone Number</b>	<b>(617) 281-5009</b>
<b>Contract Term</b>	June 30, 2023 through June 29, 2028
<b>Original Contract Amount</b>	\$1,475,580.65
<b>Amendment Amount</b>	\$12,589.05
<b>Total Contract Amount</b>	\$1,488,169.70
<b>Cost Center</b>	8483
<b>Grant Number (if applicable)</b>	N/A

**IT IS HEREBY AGREED AS FOLLOWS:****AMENDMENT NO. 3**

This Amendment No. 3 (Amendment) dated January 13, 2026 is made by and between ANCILE Solutions, inc. ("ANCILE"), and San Bernardino County ("Customer") and modifies the terms to agreement executed between the parties as of June 28, 2023 (Contract).

1. Delete the section, **ORDER DETAILS** of the Service Order, in its entirety, and replace with the following:

<b>Professional Services</b>					
uPerform Implementation Services					
<b>Application Services</b>	<b>Known Target Application</b>	<b>Start Date</b>	<b>End Date</b>	<b>Quantity</b>	<b>Duration</b>
uPerform Cloud Subscription	Epic only	2023-06-30	2028-06-29	11,500 Users	5 Years
uPerform Add-ons Epic API and Polly	Epic only	2023-06-30	2028-06-29	11,500 Users	5 Years

Fees*						
Item	06/30/2023 - 06/29/2024	06/30/2024 - 06/29/2025	06/30/2025 - 06/29/2026	06/30/2026 - 06/29/2027	06/30/2027 - 06/29/2028	TOTAL
uPerform Implementation Services						INCLUDED
uPerform Cloud Subscription	\$248,875.00	\$261,318.75	\$274,384.69	\$288,103.92	\$302,509.12	\$1,375,191.48
uPerform Add-ons Epic API and Polly	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	INCLUDED
*Discount if signed by 6/29/24	-\$50,000.00*					-\$50,000.00
uPerform Just-in-Time Training and Support Platform - Change Communications	N/A	N/A	\$44,916.66 (prorated 8/1/2025 – 6/29/2026)	\$51,450.00	\$54,022.50	\$150,389.17
Epic Community Connect- San Bernardino County Department of Public Health Users: 275	N/A	N/A	N/A	\$6,141.00	\$6,448.05	\$12,589.05
All fees herein inclusive of an Annual Subscription Increase of 5%						<b>\$1,488,169.70</b>

2. **Full Force and Effect.** The Contract, as amended by this Amendment, remains in full force and effect.
3. **Capitalized Terms.** Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Contract or the Addendum, as applicable.
4. **Counterparts.** This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

ANCILE SOLUTIONS, INC.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Dated: \_\_\_\_\_

Name Andrea Rolland

\_\_\_\_\_  
(Print or type name of person signing contract)

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Title SVP Sales & Marketing

\_\_\_\_\_  
(Print or Type)

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

►

\_\_\_\_\_  
Bonnie Uphold, Supervising Deputy County  
Counsel

►

►

\_\_\_\_\_  
Andrew Goldfrach, ARMC Chief Executive Officer

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_